#### समाचार पत्रों में प्रकाशन हेतु।

## जयपुर विकास प्राधिकरण, जयपुर

रूम नं. सी.बी. एफ.एफ. 121, नागरिक सेवा केन्द्र, इन्दिरा सर्किल, जे.एल.एन. मार्ग, जयपुर—302004

क्रमांक / जविप्रा / अधि.अभि. (विद्युत— । । ।) / जॉब नं. 01 & 02 / 2019—20 / डी—194 25—04—2019

दिनांकः

## बिड आमंत्रण सूचना पूर्णकालीन बिड संख्या—01 / 2019—20 (I / II / III)

जयपुर विकास प्राधिकरण द्वारा निम्न ऑनलाईन बिड्स दिनांक 08.05.2019 सायंकाल 6:00 बजे तक आमंत्रित की जाती हैं :

| क्र.सं. | कार्य का नाम  | राशि (लाखों में) | यू.बी.एन. नं. |
|---------|---|------------------|---------------|
| I.      | Annual Electrical Repair and maintenance contract for 1 Year of JDA Campus Building at JDA, Jaipur.   | 55.42            |               |
| II.     | Annual Repair and maintenance contract of Air Conditioners, Fans, Coolers, Water Coolers & Air Cooling Plants for 1 Year of JDA Campus Building, JDA, Jaipur. | 31.86            |               |
| III.    | AMC for 2 Year of Digital EPABX System with all accessories installed at JDA Campus Office, Chitrakut JDA Office & Mansarover JDA Office, Jaipur              | 15.80            |               |

निविदा बोली का ऑनलाईन आवेदन व भुगतान जयपुर विकास प्राधिकरण पोर्टल पर करने की अन्तिम तिथि 08.05.2019 को सांयकाल 6.00 बजे तक हैं। निविदा बोली के दस्तावेजों का विस्तृत विवरण www.sppp.rajasthan.gov.in, www.eproc.rajasthan./gov.in and www.jda.urban. rajasthan.gov.in पर देखा जा सकता है।

निविदा में भाग लेने वालों को निम्न शर्तों की पूर्ति करनी होगी :--

- 1. निविदादाता जयपुर विकास प्राधिकरण की वेबसाईट www.jda.urban.rajasthan.gov.in पर पंजीकृत हो एवं निविदा में भाग लेने के लिए बोलीदाता को आवेदन करने के लिए दस्तावेज शुल्क, अमानत राशि, आर.आई.एस.एल. प्रोसेसिंग शुल्क ऑनलाईन जमा करानी होगी।
- 2. ऑनलाईन निविदा प्रस्तुत करने के लिए निविदादाताओं का राजस्थान सरकार के ई—प्रोक्यूरमेंट पोर्टल www.eproc.rajasthan.gov.in पर पंजीकृत हो।

अधिशाषी अभियन्ता—(विद्युत—।।।) जविप्रा, जयपुर।

#### JAIPUR DEVELOPMENT AUTHORITY

Room No. CB FF 121, CCC building, Ram Kishore Vyas Bhavan, Indira Circle, Jawahar Lal Nehru Marg, Jaipur – 302 004

No:- JDA/EE-(Elect.-III)/Job no. 01 & 02 /2019-20/D-194 25.04.2019

Dated:

#### LONG TERM NOTICE INVITING BID NIB No.: 01/2019-20 (I / II / III)

Online bids are invited up-to 6.00 PM of 08.05.2019 for the works:

| S.No. | Name of Work  | Estimated Cost | UBN No. |
|-------|---|----------------|---------|
|       |   | in lacs        |         |
| I.    | Annual Electrical Repair and maintenance contract for 1 Year of JDA Campus Building at JDA, Jaipur.   | 55.42          |         |
| II.   | Annual Repair and maintenance contract of Air Conditioners, Fans, Coolers, Water Coolers & Air Cooling Plants for 1 Year of JDA Campus Building, JDA, Jaipur. | 31.86          |         |
| III.  | AMC for 2 Year of Digital EPABX System with all accessories installed at JDA Campus Office, Chitrakut JDA Office & Mansarover JDA Office, Jaipur              | 15.80          |         |

The last date for applying bid and making online payment on JDA portal is up to 6.00 PM dated 08.05.2019. Details may be seen in the Bidding Document at our office or the website of State Public Procurement Portal website www.sppp.rajasthan.gov.in, www.eproc.rajasthan.gov.in and www.jda.urban.rajasthan.gov.in.

To participate in the bid, bidder has to be:

- 1. Registered on JDA website www.jda.urban.rajasthan.gov.in for participating in the Bid, the Bidder has to apply for the Bid and pay the Bidding Document Fee, RISL Processing Fee and Bid Security deposit online only.
- 2. Registered on e-Procurement Portal of Government of Rajasthan www.eproc.rajasthan.gov.in for online e- Bid submission.

Executive Engineer-(Elect.-III) JDA, Jaipur

#### **Enclosed in Bid Document**

Date: 25.04.2019

#### JAIPUR DEVELOPMENT AUTHORITY

Room No. CB FF 121, CCC building, Ram Kishore Vyas Bhavan, Indira Circle, Jawahar Lal Nehru Marg, Jaipur – 302004 Telephone: +91-141-2569696 e.mail : <a href="mailto:xxxxxxxx@jaipurjda.org">xxxxxxxx@jaipurjda.org</a>

No. JDA/E.E (Elect.-III)/2019-20/D-194

#### LONG TERM NOTICE INVITING BID NIB No. : 01/2019-20 (I)

| Name & Address of the                           | ➤ Name: Executive Engineer (ElectIII), Jaipur Development Authority  |
|---|--|
| Procuring Entity                                | Address: Room No. CB FF-121, CCC building, Ram Kishore Vyas Bhavan, Indira Circle,   |
|   | Jawahar Lal Nehru Marg, Jaipur – 302 004   |
| Subject Matter of Procurement                   | ➤ Annual Electrical Repair and maintenance contract for 1 Year of JDA Campus   |
|   | Building at JDA, Jaipur.   |
|   | >01/2019-20  |
| Bid Procedure                                   | Single Bid, eg. single stage open competitive.   |
|   | eBid procedure at <a href="http://eproc.rajasthan.gov.in">http://eproc.rajasthan.gov.in</a>  |
|   |  |
|   | ➤ (eg.Least Cost Based Selection (LCBS)-L1)  |
| Method)   |  |
| Websites for downloading                        | Websites : www.sppp.rajasthan.gov.in, www.eproc.rajasthan.gov.in,  |
| Bidding Document,                               | www.jda.urban.rajasthan.gov.in   |
| Corrigendum's, Addendums, etc.                  |  |
| Website for online Bid                          | Website: www.jaipurjda.org   |
| application and payment *                       | For participating in the Bid, the Bidder has to apply for this Bid and pay the Bidding   |
|   | Document Fee, RISL Processing Fee & Bid Security Deposit online only.  o Bidding document fee: Rs. 500/- (Rupees Five Hundred only)  |
|   | RISL Processing Fee: Rs. 1000/- (Rupees One Thousand only)   |
|   | Requisite Bid Security Deposit   |
| Estimated Procurement Cost                      | ➤ INR 55.42 Lacs (Rs. Fifty five Lacs Fourty Two Thousand only)  |
| Bid Security Deposit                            | ➤ Amount (INR): 2% ( <b>Rs. 110840.00</b> ) of Estimated Procurement Cost, 0.5% ( <b>Rs. 27710.00</b> ) of   |
| Bid Security Deposit                            | S.S.I. of Rajasthan, 1% for Sick Industries, other than S.S.I., whose cases are pending with   |
|   | Board of Industrial & Financial Reconstruction   |
|   | > (*2% for bidder who is A and AA class contractor registered in other Govt. Department) /   |
|   | 0.5% for bidder registered as contractor AA, A,B,C, E-I, II & III in JDA   |
|   | ➤ Micro small medium Enterprises situated in Rajasthan Tender fee 50% EMD value 0.5%   |
|   | ➤ In case of Departments of the state govt. and undertaking, corporations, Autonomous  |
|   | bodies, Registered societies, cooperative Societies which are owned or controlled or   |
|   | managed by the state Govt. and Govt. undertaking of the central Govt. shall submit a bid   |
| Date/time/place of Pre-Bid                      | securing declaration in lieu of bid security.  > N/A   |
| But of third place of the Blu                   | Last date of submitting clarifications requests by the bidder <date and="" time=""> addressed to</date>  |
|   | the procurement entity at <address entity="" of="" procurement=""></address>   |
| Applying bid and making online                  | ➤ Start Date: 26.04.2019 at 9.30 AM onwards  |
| payment on JDA portal                           | ➤ End Date: 08.05.2019 at 6.00 PM  |
| ( <u>www.jda.urban</u> . rajasthan.             | ➤ In case EMD in form BG original bank guarantee is to be submitted in room no MBSF  |
| gov.in  | Room no. 225A of Sr.AO of main building, JDA, JPR by 09.05.19 to 10.05.19 & 13.05.19 upto 3.00 PM  |
| Bid submission on e-                            | Start Date: 26.04.2019 at 9.30 AM onwards  |
| procurement portal of GOR                       | ➤ End Date: 08.05.2019 at 6.00 PM  |
| (www.eproc.rajasthan.gov.in)                    |  |
| **Date/ Time/ Place of Technical<br>Bid Opening | ≻NA  |
| Date/ Time/ Place of Financial<br>Bid Opening   | ➤ 13.05.2019 at 4.00 PM Room No. CB FF 121, CCC building, Ram Kishore Vyas Bhavan, Indira Circle, Jawahar Lal Nehru Marg, Jaipur – 302 004   |
| Bid Validity                                    | ➤ 120 days from the bid submission deadline  |
| Time Period                                     | ➤ 12 Months  |
|   | as decided to receive earnest money deposit (EMD) (Bid Security), Tender fee and RISL portal. The bid security options available in tender for participants are as mentioned below : |

#### A. Options:

#### Option-1: Bank Guarantee (BG) against EMD/ Bid Security

Bidder may opt Bank Guarantee (BG) against EMD (Bid Security), for which bidder requires to prepare BG before applying in the tender. The details of BG requires to be fed on JDA portal before paying balance amount (Tender Fee + RISL Processing Fee). This amount will be paid through **Payment Gateway only**, option to make balance payment through EFT(NEFT/RTGS) will be available.

#### Option-2: Electronic fund transfer (EFT:NEFT/RTSG)

It the bidder selects payment mode as EFT (NEFT/RTGS), "Paying Slip for EFT (NEFT/RTS)" will be generated by the system for the complete amount. The payment can be made from any Bank any Branch using this paying slip through NEFT/RTGS (Claim against payment made through EFT in any other JDA bank account will not be acceptable and bidder stands disqualified from participation in the bid applied for). After successful transaction through NEFT/RTGS, as per the standard procedures it may take 4 to 24 hours in process of confirmation of EFT through Auto-process depending on the time of EFT done. Therefore, option to make payment through EFT (NEFT/RTGS) will be available till 48 hours prior to closing date of bid participation.

#### **Option-3: Payment Gateway (Aggregator)**

The facility to make payment through Debit Card, Credit Card, Net Banking etc., will be available. User can use this facility from anywhere any time till the closing date & time of bid participation.

#### B. Bid Participation Receipt

After confirming payment, the bidder will get Bid Participation Receipt on the basis of which user will get the payment details along with details for bidding on e-procurement portal of GOR.

- In case of BG as the remaining payment will be done through payment gateway, on successful transaction the "Bid Participation Receipt" will be generated on real time basis.
- In case complete payment in done through Payment Gateway, on successful transaction the "Bid Participation Receipt" will be generated on real time basis.

In case completion payment is done through EFT (NEFT/RTGS), on confirmation of payment from ICICI Bank (Auto Process) "Bid Participation Receipt" will be available on Login of Bidder on JDA portal.

#### Note:

- 1. Bidder (authorized signatory) shall submit their offer on-line in Electronic formats both for technical and financial proposal.
- 2. In case, any of the bidders fails to pay the Tender Fee, BSD, and RISL Processing Fee, online (subject to confirmation), its Bid shall not be accepted.
- 3. To participate in online bidding process, Bidders must procure a Digital Signature Certificate (Type III) as per Information Technology Act-2000 using which they can digitally sign their electronic bids. Bidders can procure the same from any CCA approved certifying agency, i.e. TCS, Safe crypt, Ncode etc. Bidders who already have a valid Digital Signature Certificate (DSC) need not procure a new DSC. Also, bidders must register on <a href="http://eproc.rajasthan.gov.in">http://eproc.rajasthan.gov.in</a> (bidders already registered on <a href="http://eproc.rajasthan.gov.in">http://eproc.rajasthan.gov.in</a> (bidders already register again).
- 4. JDA will not be responsible for delay in online submission due to any reason. For this, bidders are requested to upload the complete bid well advance in time so as to avoid 11th hour issues like slow speed; choking of web site due to heavy load or any other unforeseen problems.
- 5. Bidders are also advised to refer "Bidders Manual Kit" available at eProc website for further details about the e-Tendering process.
- 6. Training for the bidders on the usage of e-Tendering System (eProcurement) is also being arranged by DoIT&C, GoR on a regular basis. Bidders interested for training may contact e-Procurement Cell, DoIT&C for booking the training slot.

  Contact No: 0141-4022688 (Help desk 10 am to 6 pm on all working days) e-mail: <a href="mailto:eproc@rajasthan.gov.in">eproc@rajasthan.gov.in</a>
  Address: e-Procurement Cell, JDA, Yojana Bhawan, Tilak Marg, C-Scheme, Jaipur
- 7. The procuring entity reserves the complete right to cancel the bid process and reject any or all of the Bids.
- 8. No contractual obligation whatsoever shall arise from the bidding document/ bidding process unless and until a formal contract is signed and executed between the procuring entity and the successful bidder.
- Procurement entity disclaims any factual/ or other errors in the bidding document (the onus is purely on the individual bidders to verify such information) and the information provided therein are intended only to help the bidders to prepare a logical bid-proposal.
- 10. The provisions of RTPPA Act 2012 and Rules thereto shall be applicable for this procurement. Furthermore, in case of any inconsistency in any of the provisions of this bidding document with the RTPP Act 2012 and Rules thereto, the later shall prevail.

#### **Process for Participation & Depositing Payment Online**

JAIPUR DEVELOPMENT AUTHORITY, has decided to receive Bidding document fee, RISL Processing Fee and Bid Security Deposit (BSD) through online mode only for which the bidder has to get registered himself on JDA portal www.jaipurjda.org.

#### To participate in the bid, bidder has to be:

- Registered on JDA website <u>www.jaipurjda.org</u> (by depositing Rs. 500.00 online, the validity of which remains 3 (three) years).
   For participating in the Bid, the Bidder has to apply for this Bid and pay the Bid Document Fee, RISL Processing Fee and Bid Security Deposit, online only.
- 2. Registered on e-Procurement Portal of Government of Rajasthan www.eproc.rajasthan.gov.in for online e-Bid submission.

#### Methods for depositing on line amount

Services>>JDA Tender

- Online through Internet Banking, Debit Card or Credit Card.
- In case the amount exceeds the online payment limit, the payment may be made through RTGS/NEFT/Transfer in Bank Account Number 675401700586 IFSC Code ICIC00067540f ICICI BANK Limited, JDA Campus Jaipur.

In case of RTGS / NEFT / Transfer the bidder is required to deposit the requisite amount in the dedicated bank account number as mentioned above and has to get the UTR / Reference number from the bank. This number requires to be updated whiling applying the bid on JDA portal.

While participation in the bid, a receipt will be generated through the system showing the submission details as per **Annexure-4**. The bidder is required to fill the instrument numbers for various heads on e-Procurement portal www.eproc.rajasthan.gov.in as mentioned in the receipt.

More details about Registration Process, Terms and Conditions and FAQ along with contact detail is available on JDA website www.jaipurjda.org under e-

Annexure: 4 Template of Online Receipt as part of NIB Document

Bidder has to submitted as proof of deposited amount against the Bid on e-Procurement Portal

#### Jaipur Development Authority

#### **Bid Participation Receipt**

Date & Time: 09/06/2015 05:13 PM

#### Bid Detail

Bid Title: Testing

Bid Value: 300000 Bid Opening Place: Manthan Hall, Jaipur Development Authority

#### Bidder Detail

Name of Entity: XXXXXXXXXX Mobile: 9829012345

Registration Type: Individual Instrument Amount: 32500.00

Payment Mode: Online/UTR Payment Channel: Payment Gateway/ICICI Branch - JDA

Instrument No: 456123789 Instrument Date: 17-06-2015

#### **Dates Detail**

| Sr. No. Event Name |                  | Event Date          |
|--------------------|------------------|---------------------|
| 1                  | Publishing Date  | 01/06/2015 01:00 PM |
| 2                  | Bid Opening Date | 01/07/2015 03:00 PM |

#### Specific Instrument Detail for eProc Raiasthan

| /2015 |
|-------|
| /2015 |
| /2015 |
| _     |

#### SCHEDULE 'A': INFORMATION USE FULL FOR THE CONTRACTORS:

The bidder should see the site and fully understand the condition of the site before biding and include all lead, lifts etc. for the material in his item rate / percentage to the quoted on the rates as given in schedule 'G'. Then work shall be carried out in accordance with the Rajasthan PWD specification for electric works1980 and to the entire satisfaction of the Engineer-Incharge of the work.

#### SCHEDULE 'B':LIST OF THE DRAWING TO BE SUPPLIED BY THE DEPARTMENT:

The drawing may be seen in office of the undersigned.

#### SCHEDULE 'C ':LIST OF THE DRAWING TO BE SUPPLIED BY THE CONTRACTOR:

List of the drawing to be supplied by the contractor Nil. But the contract or shall have to arrange drawings required for the work at his own cost after deposition necessary cost within JDA.

#### SCHEDULE 'D': TEST OF THE MATERIALS:

The test of the material and workmanship shall be conducted by the JDA staff as necessary. The result of such tests should confirm to be standard laid down in the Indian standards and or the standards laid down in the detailed specification of the Public Works

Deptt. proper quality control is required to be maintained by the contractor. Qualified personnel as required under the contractor enlistments rules duly approved by the Deptt. shall have to be engaged at site by the contractor. The Deptt. reserves the right to engage such staff and recover the expenses from the contractor on such account incase of his failure to do so.

#### SCHEDULE 'E': SAMPLES OF THE MATERIALS:

The samples of the material to be used by the contractor shall be deposited 15 days in advance with the Engineer In-charge and be got approved by him before use.

#### SCHEDULE 'F': TIME OF COMPLETION:

The work should start within 15 days of issue of work order and completion within months/days.

## SCHEDULE 'G': ATTACH SEPARATELY SCHEDULE 'G' BASED ON 2016 JDA BSR (Elect) RAJASTHAN JAIPUR/JDA APPROVED.

#### SCHEDULE 'H': SPECIAL CONDITION ATTACHED SEPARATELY.

#### SCHEDULE 'I': LIST F THE MATERIAL TO BE SUPPLIED BY THE DEPTT.

Whatever material available in JDA store shall be issued @ the prevailing store issue date of JDA + 5% storage charges at the time of issue of cement.

Signature of Contractor with full address.

Executive Engineer (Elect.-III) JDA, Jaipur.

#### JAIPUR DEVELOPMENT AUTHORITY, JAIPUR

#### Special Terms & Conditions for Electrification work.

The Contractor has to give the performance guarantee of the following materials for the period mentioned against them from the date of completion of work:

| (a) | Transformers              | 30 Months |
|-----|---------------------------|-----------|
| (b) | All types of Insulators   | 18 Months |
| (c) | ACSR Conductors           | 6 Months  |
| (d) | Isolators                 | 6 Months  |
| (e) | Horn gap fuse set         | 6 Months  |
| (f) | LT Pillar Box             | 6 Months  |
| (g) | All types of HT/LT cables | 18 Months |

- 1. DLP period for various type of above works will now be governed by Director (Engineering-I) office order no. 29 dated 11.03.2016 (Copy Enclosed named by DLP period)
- 2. The Contractor has to arrange for the permission for the charging of electrical system from the Electrical Inspector Govt. of Rajasthan. He will have to deposit the necessary fees, which shall be reimbursed by Jaipur Development Authority.
- 3. The contractor will coordinate for the system handing over and charging process and if any defects, is pointed out by the RSEB/JVVNL/PWD/JNN, then he will have to rectify the same.
- 4. The final bill shall be paid after the lines and substations are handed over to RSEB/JVVNL/PWD/JNN and system is charged.
- 5. Inspection shall be bear by the contractor it self.
- 6. The material shall be purchased from the firms, which are also supplying the material to RSEB/JVVNL.
- 7. All HT/LT cables should be sequentially marked with cable size & length duly embossed.
- 8. The contractor shall return unused material issued to him by the deptt. If desired by the Engineer in-charge and in case, of failure to do so he shall be charged for such unreturned material at double the issue rate including storage and supervision charges or the market rate whichever is higher. The basis of the theoretical consumption and allowing for wastage @ 5% at double the issue rate including storage and supervision charges or market rate which ever is higher.
- 9. The contractor shall be fully responsible to follow safety code as per IS 3764:1992 (upto date). The work should be executed without damaging existing water pipe line, LT/HT electric under ground cable, poles, existing surface drain, water connections, Telephone cables etc. In case of any damages the penalty/ liability imposed for such work shall be borne by the contractor and shall be got repaired immediately by arranging material/ labor/ assistance etc. In case of delay JDA reserve right to execute/ get executed the work at the cost and risk of the contractor.
- 10. It is a mandatory condition that contractor will get all insulated material tested from CTL of JVVNL before using it at site.

Executive Engineer (Elect.-III) JDA, Jaipur

I carefully study & do agree for above terms & Conditions. Signature & Seal of the Contractor

#### JAIPUR DEVELOPMENT AUTHORITY, JAIPUR

#### **SPECIAL CONDITION**

#### SCHEDULE 'H'

- 01. If there is any typographical error or otherwise in the 'G' Schedule the rates given in the relevant BSR on which schedule 'G' has been prepared, shall prevail.
- 02. Special Conditions of Contract regarding Defect Liability Period (DLP) for Roads works costing Rs. 25.00 lacs and more shall be applicable
- 03. The contractor shall follow the contractor labour regulation and abolition Act 1970 & Rule 1971.
- 04. The JDA shall have right to cause on audit and technical examination of the work and the final bills of the contractor including all supporting vouchers, abstract etc. to be made within two years after payment of the final bills and if as a result such audit any amount is found to have been over paid/excess in respect of any work done by the contractor under the contract or any work claimed by him to have been done under this contract and found not to have been executed the contractor shall sum from him in; the manner prescribed in special condition no. 8 or any other manner legally permissible and if it is found that the contractor was paid less then that was due to him under the contract in respect of any work executed by him under it, the amount of such under payment shall be paid bay the JDA to the contractor.
- 05. The contractor shall not work after the sunset and before sunrise without specific permission of the authority Engineer.
- 06. Whenever any claim against the contractor for the payment of a sum of money arises out or under the contracts, the JDA shall be entitled to recover the sum by appropriating in part or whole of the security deposit of the contractor. In the event of the security being insufficient of if no security has been taken from the contractor then the balance of the total sum recoverable as the case may shall be deducted from any sum then due or which a any time there contract with the JDA should this sum be sufficient to recover the full amount recoverable, the contractor shall pay to JDA on demand the balance remaining due. The JDA shall further have the right to effect such recoveries under P.D.R. Act.
- 07. The rate quoted by the contractor shall remain valid for a period of 4 (Four) months from the date of opening of the tenders.
- 08. By submission of this tender the contractor agree to abide with all printed conditions provided in the PWD manual from 64 (Chapter 3-para 36) and subsequent modification.
- 09. No conditions are to be added by the contractor and conditional tender is liable to be rejected.
- 10. All transaction in the execution of this work and this tender will be liable to sale-tax vide section 2(B) read with sub clause (4) Sale-tax Rule, 1954.
- 11. If any bidder withdraws his tender prior to expiry of said validity period given at S. No. 7 or mutually extended prior or makes modifications in the rates, terms and conditions or fails to the tender within the said period, which are not acceptable to the department or fails to commence the work in the specified period, fails to execute the agreement and fails to furnish performance guarantee the department shall, without prejudice to any, other right or remedy, be at liberty to forfeit the amount of earnest money given in any from absolutely. If any contractor, who having submitted a tender does not execute the agreement or start the work or does not complete the work and the work has to be put to retendering, shall stand debarred for 6 Months from participating of tendering in JDA in addition to forfeiture of Earnest Money/Security/Performance Guarantee and other action under agreement.
- 12. The contractor shall arrange his own machinery required for the work.
- 13. The contractor shall arrange his own storage, yard of sufficient capacity for storing wherever supplied by the department.
- 14. Rules regarding enlistment of contractors provide that work; upto five times limit for which they are qualified for tendering can be allotted to them Therefore, before tender the contractors will keep this in mind, and submit the details of work. Tenders with incomplete or incorrect information are liable to be rejected.
- 15. Any material not conforming to the specifications collected at site shall have to be removed by the contractor within a period of 3 days of the instructions, issued by the Engineer-In charge in writing. Failing which, such material shall be removed by the Engineer-In charge at risk and the contractor after expiry of 3 days period.
- 16. The material collected at site and paid provisionally shall remain under the watch and ward of the contractor till it is consumed, fully on the work.
- 17. None of the permanent works shall be carried out during night or Sunday or any authorized holiday without permission in writhing of the Engineer-In charge.

- 18. The contractor shall be fully responsible to follow safety code as per IS 3764:1992 (upto date). The work should be executed without damaging existing water pipe line, LT/HT electric under ground cable, poles, existing surface drain, water connection, Telephone cables etc. In case of any damages the penalty/ liability imposed for such work shall be borne by the contractor and shall be got repaired immediately by arranging material/ labor/ assistance etc. In case of delay JDA reserve right to execute/ get executed the work at the cost and risk of the contractor.
- 19. The contractor/firm or company will display necessary signboards & lights from safety point on view during nights at site of work on his own cost as directed by the authorized Engineer In charge.
- 20. The surplus earth & damaged materials will be immediately removed from the site of work & dumped as per instruction of Engineer In charge.
- 21. No extra payment will be made to the contractor on account of clearance of soakage well/septic falling in the alignment of overhead or underground line.
- 22. The onus of safety and security of men and material at work including the road user shall be completely of the contractor only.
- 23. The rate provided in tender documents is inclusive of all Taxes & royalty.
- 24. The bidder are required to furnish the following documents along with the tender:
- i. Duly executed power of attorney in original along with two certified copies in the name of the tender's authorized representative to act on behalf of the bidder and the power tro agree to refer dispute to arbitration.
- ii. Sales Tax & Income-Tax clearance certificate.
- iii. Construction programme of work in the form of bar charts.
- iv. Financial resourced with particulars.
- v. Constitution, capital, registration, place of business of the bidder.
- vi. Particulars of registration with central or State Government Organization if any.
- vii. Details of work of similar type and magnitude already carried out by the tender.
- viii. Details of work Tendered for and as on the date of issue of tender.
- ix. Details of Plant machinery available with the tender for this work.
- x. Details of plant machinery proposed to be used on the work; but not immediately available.
- xi. Details of qualified technical personnel proposed to employed on the work.
- xii. A declaration to the effect that the bidder is engineering construction firm or any associate of such firms which has successfully carried out large works of this nature and have adequate organization and experienced personnels to handle the present work.
- xiii. Copies of certificates if any.
- 25. No extra load of earth / material shall be paid over and above as specified in 'G' Schedule. Source/ borrow Pit area for earth shall have to be arranged by the Contractor at his own cost.
- 26. Undersigned has full right to reject any or all tenders without given any reasons.
- 27. It is a mandatory condition that contractor will get all insulated material tested from CTL of JVVNL before using it at site.
- 28. The work includes Building Electrical repair and Maintenance, SITC of 06 nos. new APFC panels, Transformer Repair and Maintenance, Refilling of fire extinguishers, Maintenance of Glow Sign Boards and Plan Preventive Maintenance of DG sets.
- 29. The contractor will maintain minimum 4 electricians (ITI Holders) during 9.00 AM to 9.00 PM and one electrician round the clock. He shall maintain log books of complain to be verified by supervisor of JDA on daily basis and by JEN on weekly basis, AEN on monthly basis & XEN on bi-monthly basis.
- 30. Transformer & DG shall be maintained regularly on quarterly and bi-monthly basis respectively and report shall be submitted to XEN (Electrical-III).
- 31. All the provision of the RAJASTHAN TRANSPARENCY IN PUBLIC PROCURMENT ACT, 2012 AND RULES, 2013 WILL BE APPLICABLE. IF THERE IS ANY CONTRADICATIONS IN EXISTING SPECIAL CONDITIONS AND PROVISION OF THE RAJASTHAN TRANSPARENCY IN PUBLIC PROCURMENT ACT, 2012 AND RULES, 2013 SHALL BE APPLICABLE.

SIGNATURE OF CONTRACTOR WITHFULL ADDRESS:

EXECUTIVE ENGINEER (Elect.III), JDA, JAIPUR

#### JAIPUR DEVELOPMENT AUTHORITY, JAIPUR

#### DETAILED SPECIAL CONDITION AND SPECIFICATIONS

- 1. The scope of the Schedule 'H' and 'G' comprises HT/LT Line work on the road mentioned in schedule 'G'
- 2. The tubular poles are proposed to be erected generally in the median strip of the road or sides unless otherwise instructions are given to change the alignment.
- 3. The road in question in national, highway / important only road and as not only heavy traffic passes through the road but all the VIPs also pass through it the before it will be the contractor responsibility the provide all retendered caution signs during the execution of work at his own cost in order in to avoid any mis-happening.
- 4. No opening shall be left uncovered during night. The bidder shall make all arrangement to avoid any claim if preferred on his account shall be the liability of the bidder.
- 5. No road or part of the road shall be cut without taking the prior permission in writing from the competent authority. The permission shall be arranged by bidder on the request of JDA. However, any changes will be borne by JDA.
- 6. The contractor shall be deemed to have carefully examined the specifications general condition and tender drawing etc. and they have been fully informed and have satisfied himself as to the nature and character of the work to be executed site conditions and other relevant matters and details.
- 7. References to standard code specifications recommendation shall mean the attested addition of such publications of the work to be executed at site before the date of invitation to submit proposals.
- 8. The excavated material shall be place within 1.5 Mtr. of the edge the half of the depth of the trench with have is more site clear shall be done within 24 hours.
- 9. The work shall be carried out strictly complying within Indian Electricity Rules in forces and as per specifications for Electrical work issued by PWD Raj., Jaipur 1980.
- 10. **Trenching:** The trenches shall be of shaper size as instructed by the Engineer-In-Charge.
  - (a) Width
  - (i) The minimum width of trench for laying single cable shall be 35 Cm.
  - (ii) Where more than one cable is to be laid in the same trench in horizontal formation. The width of the trench shall be increased such that the spacing between the cable shall be at least 20 Cm.
  - (b) Depth:
  - (i) Where cable core laid in single tier formation in the total depth of shall not be less than 75 cm for cable upto 1.1 KV.
  - (ii) When more than one tier of cable is unavoidable and vertical formation of laying is adopted depth of trench in (i) above shall increases by 30 cm for each additional tier to be formed.
  - (iii) The depth shall be 1.0 Mtr. of 11 KV, 1.5 Mtr. For 33 KV.
  - (c) Excavation

The trench must be excavated straight and if it is necessary to give band or curve radious of such trench shall be at least 12 time the over all dia meter of the cable.

(d) Placing of the Cable

The cable must be places in the trench on band of fine sand of 8 cm thick bed, and the cable shall be laid below water and sewer lines.

(e) For the safe guard of cable it must have covering of clean dry rever sand or any other type of soil as directed by Engineer-In-Charge in not less than 17 cm.

#### (f) Protection

To protect the cable against mechanical damages the second class bricks or stone katla as specification shall be placed over the cable width wise.

11. Satisfactory type/acceptance test that results wherever applicable conducted from Govt./Govt. approved laboratory as per ISS shall be submitted prior to use. The routine tests of cable shall be conducted only after delivery at site at his own cost.

#### 12. Earthing

The ground Earthing shall be done generally confirming to IS specification of 3043-1966 all the work earth terminal be provided duly crimped/soldered.

#### 13. **Controlling Panels**

The controlling panels such as main panel service pillar box and fuse boxes are to be installed in span. The rubber gasket bedding of high quality rubber is to be provided around all operable parts. The all hard works should be made corrosion resistant giving all chemical treatment before its fabrication and before final coat desired colour painting and red oxide primer should be applied. All internal connectives are be made with PVC insulated copper conductor with copper lugs dully crimped. The internal wiring shall be arranged with clips the bus bars and connection shall consists of drawn high conductivity copper strip with PVC 3 leaves tops of phase colours.

#### 14. Submission of drawing by the contractor

The following two drawing are required to be submitted by the contractor.

- (i) **Main Panel Drawing:** The Contractor shall submit the drawing of main panel all dimensions all internal connection of diagram, well before its fabrication and obtain prior approval of the drawings from the competent authority.
- (ii) **Completion drawings:** The contractor shall submit the completion drawings of the project showing the roots of the cable and position of panel etc.

#### 15. **Testing**

The following test shall be performed by the contractor at his own cost.

- (i) **Continuity and installation test of cable:** The contractor shall arrange for the continuity of cable for well use of the perfect of the cable.
- (ii) **Mager Testing:** The whole installation shall be arranged to be test by contractor after its completion shall in presence of Engineer-In-Charge and results shall be recoated and singed jointly.
- 16. Earthing Testing: Earth test shall be performed by the contractor and results will be used be recorded and signed jointly.
- 17. Any other test for cable etc. required shall be arranged by the contractor.
- 18. No condition of any short except as provided in the printed from schedule of quantities will be entertained.
- 19. Conditions given in the bid from apply in full.
- 20. The contractor shall have to obey the labour laws. The labour shall have to pay monthly and shall have first line on the bill of contractor, in case of complaint of labour and nonpayment of wages is received to the department.
- 21. The rate of every item should be quoted against each in figures and in words as well for complete Non BSR Items.
- 22. In case of any typographical error in nomenclature, unit and rate, the rates as per BSR on which 'G' Schedule is prepared shall be binding on the tenders.
- 23. In case of any dispute the Executive Engineer (Electrical-III) decision shall be final.
- 24. The bidders are expected to be fully conversant with the general and special conditions of contract in force in this office. They must see the site of work acquaint themselves of the position of the materials. Fluctuation of the rates in the market, see the schedule and plans in the office and remove doubts, if any, before submitting their tenders.
- 25. The JDA is not responsible for arranging any material whatsoever any the contractor will have to complete the work within the specified time with specified material and approved accessories, from the stock, non-availability of material or delay in the consignment will not be entertained to as an excuse for extension of time for completion of work.

- 26. Contractor will not be paid extra for sales or any other tax.
- 27. Bid must be submitted on the prescribed forms duly signed by the bidder on every page.
- 28. All entries by the bidder should be in on ink only. Erasers and over writings are not permissible. All cancellation correction and insertions must be signed by the bidder.
- 29. Rate quoted should be given for the work, separately in words and figures in case there is any difference in rates between words and figures the lower of the two will be taken as correct.
- 30. All the papers signed by the parties to this contract and bond together and sealed shall deemed to form part of the contract bond and shall be read as conditions of contract.
- 31. In every case in which by virtue for the provisions of section 12 sub section (I) of the workman's Compensation Act. 1923 cost is obliged to pay compensation to a workman employed by the contractor of by a sub contractor for execution to said work Govt. will recover from the contractor the amount of the compensation paid and without prejudice to the rights of Govt. under section 12 sub section (2) of the said Act, Govt. shall be at liberty to recover such amount or any part thereof by deducting if from the earnest money deposited by the contractor to his credit or any other sum due by Govt. to the contractor whether under this contract or otherwise.
- 32. The contractor should have submit safety certificate for equipment each year separately in maintenance period.
- 33. The contractor shall arrange the certificate from electric inspector on completion of the electric installation at his own. However, any fee to be paid on this account shall be paid by the JDA.
- 34. The entire material should be as per JDA BSR 2016 of Electrical work of Schedule 'G' & specified main materials of schedule 'H' and shall be of ISI marked.

I/We have carefully study the instructions / conditions mentioned above & do hereby undertake to agree for the same.

## SIGNATURE OF CONTRACTOR WITHFULL ADDRESS:

EXECUTIVE ENGINEER (Elect.-III), JDA, JAIPUR

#### Note:-

- 1. किसी भी निविदा को बिना कारण बताये निरस्त किया जा सकता है।
- 2. आवेदक / संवेदक को निविदा प्राप्त करने के लिये आवेदन के साथ पंजीयन प्रमाण पत्र की प्रति प्रस्तुत करना अनिवार्य है।
- 3. आवेदक / संवेदक को निविदा प्रपत्र पर अपना पता एंव दूरभाष नम्बर अंकित करना अनिवार्य है।

#### Annexure A: Compliance with the code of Integrity and No Conflict of Interest

Any person participating in a procurement process shall -

- (a) Not offer any bribe, reward or gift or any material benefit either directly or indirectly in exchange for an unfair advantage in procurement process or to otherwise influence the procurement process;
- (b) Not misrepresent or omit the misleads or attempts to mislead so as to obtain a financial or other benefit or avoid an obligation;
- (c) Not indulge in any collusion, Bid rigging or anti-competitive behavior to impair the transparency, fairness and progress of the procurement process;
- (d) Not misuse any information shared between the procuring Entity and the Bidders with an intent to gain unfair advantage in the procurement process;
- (e) Not include in any coercion including impairing or harming or threatening to do the same, directly or indirectly, to any party or to its property to influence the procurement process;
- (f) Not obstruct any investigation or audit of a procurement process;
- (g) Disclose conflict of interest, if any; and
- (h) Disclose any previous transgressions with any Entity in India or any other country during the last three years or any debarment by any other procuring entity.

#### Conflict of Interest:-

The Bidder participating in a bidding process must not have a Conflict of interest. A conflict of interest is considered to be a situation in which a party has interests that could improperly influence that party's performance of official duties or responsibilities, contractual obligations, or compliance with applicable laws and regulations.

- i. A Bidder may be considered to be in Conflict of Interest with one or more parties in a bidding process if, including but not limited to:
- a. Have controlling partners/shareholders in common; or
- b. Receive or have received any direct or indirect subsidy from any of them; or
- c. Have the same legal representative for purposes of the Bid; or
- d. Have a relationship with each other; directly or through common third parties, that puts them in a position to have access to information about or influence on the Bid of another Bidder, or influence the decisions of the Procuring Entity regarding the bidding process; or
- e. The Bidder participates in more than one Bid in a bidding process. Participation by a Bidder in more than one Bid will result in the disqualification of all Bids in which the Bidder is involved. However, this does not limit the inclusion of the same subcontractor, not otherwise participating as a Bidder, in more than one Bid; or
- f. The Bidder or any of its affiliates participated as a consultant in the preparation of the design or technical specifications of the Goods, Works or Services that are the subject of the Bid; or
- g. Bidder or any of its affiliates has been hired (or is proposed to be hired) by the Procuring Entity as engineer-in-charge/ consultant for the contract.

## Annexure B: Declaration by the Bidder regarding Qualifications Declaration by the Bidder

| In relation to my/our Bid submitted to                        | for procurement of                 |
|---|------------------------------------|
| in response t   | o their Notice inviting Bids No.   |
|   | under Section 7 of Rajasthan       |
| Transparency in Public Procurement Act, 2012, that :          |                                    |
|   |                                    |
| 1. I/We possess the necessary professional, technical, finar  | ncial and managerial resources and |
| competence required by the Bidding Document issued by th      | ne Procuring Entity;               |
| 2. I/We have fulfilled my/our obligation to pay such of the   | taxes payable to the Union and the |
| State Government or any local authority as specified in the I | Bidding Document;                  |
| 3. I/We are not insolvent, in receivership, bankrupt or be    | eing wound up, not have my/our     |
| affairs administered by a court or a judicial officer, not    | have my/our business activities    |
| suspended ant not the subject of legal proceeding for any of  | the foregoing reasons;             |
| 4. I/We do not have, and our directors and officers not ha    | ve, been convicted of any criminal |
| offence related to my/our professional conduct or the         | e making of false statements or    |
| misrepresentations as to my/our qualifications to enter int   | o a procurement Contract within a  |
| period of three years preceding the commencement of this      | procurement process, or not have   |
| been otherwise disqualified pursuant to debarment proceed     | ings;                              |
| 5. I/We do not have a conflict of interest as specified in    | n the Act, Rules and the Bidding   |
| Document, which materially affects fair competition;          |                                    |
|   |                                    |
| Date :  | Signature of bidder                |
| Place :   | Name:                              |
|   | Designation:                       |
|   | Address:                           |

#### **Annexure C: Grievance Redressal during Procurement Process**

The designation and address of the First Appellate Authority is **ACE (Elect)**, **JDA Jaipur**The designation and address of the Second Appellate Authority is **JDC**, **JDA**, **Jaipur** 

#### (1) Filing an appeal

If any Bidder or prospective bidder is aggrieved that any decision, action or omission of the Procuring Entity is in contravention to the provisions of the Act or the Rules or the Guidelines issued thereunder, he may file an appeal to First Appellate Authority, as specified in the Bidding Document within a period of ten days from the date of such decision or action, omission, as the case may be, clearly giving the specific ground or grounds on which he feels aggrieved: Provided that after the declaration of a Bidder as successful the appeal may be filed only by a Bidder who has participated in procurement proceedings: Provided further that in case a Procuring Entity evaluates the Technical Bids before the opening of the Financial Bids, an appeal related to the matter of Financial Bids may be filed only by a Bidder whose Technical Bid is found to be acceptable.

- (2) The officer to whom an appeal is filed under para (1) shall deal with the appeal as expeditiously as possible and shall endeavour to dispose it of within thirty days from the date of the appeal.
- (3) If the officer designated under para (1) fails to dispose of the appeal filed within the period specified in para (2), or if the Bidder or prospective bidder or the Procuring Entity is aggrieved by the order passed by the First Appellate Authority, the Bidder or prospective bidder or the Procuring Entity, as the case may be, may file a second appeal to Second Appellate Authority specified in the Bidding Document in this behalf within fifteen days from the expiry of the period specified in para (2) or of the date of receipt of the order passed by the First Appellate Authority, as the case may be.

#### (4) Appeal not to lie in certain cases

No appeal shall lie against any decision of the Procuring Entity relating to the following matters, namely:-

- (a) Determination of need of procurement;
- (b) Provisions limiting participation of Bidders in the Bid process;
- (c) The decision of whether or not to enter into negotiations;
- (d) Cancellation of a procurement process;
- (e) Applicability of the provisions of confidentiality.

#### (5) Form of Appeal

- (a) An appeal under para (1) or (3) above shall be in the annexed form along with as many copies as there are respondents in the appeal.
- (b) Every appeal shall be accompanied by an order appealed against, if any, affidavit verifying the facts stated in the appeal and proof of payment of fee.
- (c) Every appeal may be presented to First Appellate Authority or Second Appellate Authority, as the case may be, in person or through registered post or authorized representative.

#### (6) Fee for filing appeal

- (a) Fee for first appeal shall be rupees two thousand five hundred and for second appeal shall be rupees ten thousand, which shall be non-refundable.
- (b) The fee shall be paid in the form of bank demand draft or banker's cheque of a Scheduled Bank in India payable in the name of Appellate Authority concerned.

#### (7) Procedure for disposal of appeal

- (a) The First Appellate Authority or Second Appellate Authority, as the case may be, upon filing of appeal, shall issue notice accompanied by copy of appeal, affidavit and documents, if any, to the respondents and fix date of hearing.
- (b) On the date fixed for hearing, the First Appellate Authority or Second Appellate Authority, as the case may be, shall,-
- (i) Hear all the parties to appeal present before him; and
- (ii) Peruse or inspect documents, relevant records or copies there of relating to the matter.
- (c) After hearing the parties, perusal or inspection of documents and relevant records or copies thereof relating to the matter, the Appellate Authority concerned shall pass and order in writing and provide the copy of order to the parties to appeal free of cost.
- (d) The order passed under sub-clause (c) above shall also be placed on the State Public Procurement

  Portal.

#### FORM No. 1

[See Rule 83]

### Memorandum of Appeal under the Rajasthan Transparency in Public Procurement Act, 2012

Appellant's Signature

#### Annexure D: Additional Conditions of Contract

#### Correction of arithmetical errors

Provided that a Financial Bid is substantially responsive, the Procuring Entity will correct arithmetical errors during evaluation of Financial Bids on the following basis:

- i. If there is a discrepancy between the unit price and the total price that is obtained by multiplying the unit price and quantity, the unit price shall prevail and the total price shall be corrected, unless in the opinion of the Procuring Entity there is an obvious misplacement of the decimal point in the unit price, in which case the total price as quoted shall govern and the unit price shall be corrected;
- ii. It there is an error in a total corresponding to the addition or subtraction of subtotals, the subtotals shall prevail and the total shall be corrected and . If there is a discrepancy between words and figures, the amount in words shall prevail, unless the amount expressed in words is related to an arithmetic error, in which case the amount in figures shall prevail subject to (i) and (ii) above.

If the Bidder that submitted the lowest evaluated Bid does not accept the correction of errors, its Bid shall be disqualified and its Bid Security shall be forfeited or its Bid Securing Declaration shall be executed.

#### 2. Procuring Entity's Right to Vary Quantities

- (i) If the Procuring Entity does not procure any subject matter of procurement or procures less than the quantity specified in the Bidding Document due to change in circumstances, the Bidder shall not be entitled for any claim or compensation except otherwise provided in the Conditions of Contract.
- (ii) On repeat order for extra items for additional quantity may be placed if it is provided in the bidding documents on the rates and conditions given in the contract, if the original order was given after inviting open competitive bids. Delivery or completion period may also be proportionately increase. The limits of repeat order shall be as under.
  - (a) 50% of the qty of the individual items and 50% of the value of original contract in case of works and
  - (b) 50% of the value of goods or services of the original contract.

## 3. Dividing quantities among more than one Bidder at the time of award (In case of procurement of Goods)

As a general rule all the quantities of the subject matter of procurement shall be procured from the Bidder, whose Bid is accepted. However, when it is considered that the quantity of the subject matter of procurement to be procured is very large and it may not be in the capacity of the Bidder, whose Bid is accepted, to deliver the entire quantity or when it is considered that the subject matter of procurement to be procured is of critical and vital nature, in such cases, the quantity may be divided between the Bidder, whose Bid is accepted and the second lowest Bidder or even more Bidders in that order, in a fair, transparent and equitable manner at the rates of the Bidder, whose Bid is accepted.

## SPECIAL CONDITIONS OF CONTRACT REGARDING DEFECT LIABILITY PERIOD (DLP) FOR ROADS/ ELECTRICALS WORKS

As per the decision taken in the 201<sup>st</sup> meeting of Executive Committee held on 23.02.2016 w.r.t. agenda no. 201:22, DLP period of various natures of works amounting more than Rs. 25 lakhs has been revised as per following time periods based on nature of works.

This order will supersede the earlier orders issued in this regard i.e. order No. JDA/TA to D(E)/2010-11/D-317 dated 28.04.2011 including Special Condition No. 2.2.2 & 2.2.3 of Annexure-I related to SD refund & forfeiture (other Special Condition of annexure-I of this order will remain valid) and order No. JDA/Ex.En.(Pr.-5 & TA)/2013/D-43 dated 27.02.2013 and also all pertaining orders, in contract agreements or in PWF&AR having DLP period different than what is being enforced through this present order for concerned type of work.

Table-I

| S.  | Type of work   | Existing DLP |   |  |  |
|-----|--|--------------|---|--|--|
| No. |  | Period       | held on 23.02.2016  |  |  |
| 1.  | Bridge Work  | 3 years      | 5 Years   |  |  |
| 2.  | CD Work  | 3 years      | 5 Years   |  |  |
| 3.  | CC Road. PQC Work  | 3 years      | 5 Years   |  |  |
| 4.  | CC tiles/Kerbs/medians   | 3 years      | 5 Years   |  |  |
| 5.  | Drains   | 6 Months     | 3 Years   |  |  |
| 6.  | Roads  |              |   |  |  |
|     | (i)Two layer WBM/GSB   | 3 years      | 6 months or one full<br>rainy season which ever<br>is later |  |  |
|     | (ii)For Renewal/Strengthening  |              |   |  |  |
|     | (a)BT upto 30 mm thichness   | 3 years      | 1 Years   |  |  |
|     | (b)BT above 30 mm to upto 40 mm  | 3 years      | 2 Years   |  |  |
|     | (c)BT above 40 mm to upto 90 mm  | 3 years      | 3 Years   |  |  |
|     | (d)BT above 90 mm thickness  | 3 years      | 5 Years   |  |  |
|     | (iii) New Roads  |              |   |  |  |
|     | (a) BT upto 90 mm  | 3 years      | 3 Years   |  |  |
|     | (b) BT more than 90 mm   | 3 years      | 5 Years   |  |  |
| 7.  | Compound wall  | 6 Months     | 3 Years   |  |  |
| 8.  | Building Work  |              |   |  |  |
|     | (i) Work pertaining to Sanitary work electrical works, Joinery works and painting works. | 6 Months     | 2 Years   |  |  |
|     | (ii) Work pertaining to Building structure and other civil works                         | 6 Months     | 5 Years   |  |  |
| 9.  | Electric work except maintenance   | 6 Months     | 3 years   |  |  |

| 10. | Sewer/Water supply all including STP | 6 Months | 3 Years |
|-----|--------------------------------------|----------|---------|
|     | and water supply related work except |          |         |
|     | maintenance works.                   |          |         |

The release of SD amount shall be as per following table :-

Table-II

| S.No. | DLP Period  | Released SD | 1 Year | 2 Years | 3 Years | 5 Years |
|-------|-------------|-------------|--------|---------|---------|---------|
| 1.    | Upto 1 year |             | 100%   | 40%     | 20%     | 10%     |
| 2.    | Upto 2 year |             |        | 60%     | 20%     | 10%     |
| 3.    | Upto 3 year |             |        |         | 60%     | 10%     |
| 4.    | Upto 4 year |             |        |         |         | 20%     |
| 5.    | Upto 5 year |             |        |         |         | 50%     |

Various condition for managing DLP are as under :-

- (i) At the time of completion of work, final componnt shall be worked out for each individual item like BT/CC/tiles/ drains etc (as per different categories in Table-I), DLP shall be operative based upon type of individual item ex:- CC-5 years, BT1/2/3/5 years, Drain-3 years etc.
- (ii) Similarly for all new works, these components should be calculated at the time of TS itself, which should be made part of BID document.
- (iii) If any work, amount is less than Rs. 25 lacs but later on due to extra/excess work, if amount of final work cresses more than Rs. 25 lacs, DLP shall be operative as per rule for each individual items.
- (iv) Similarly if any work is more than Rs. 25 lacs but after finalization amount or work is less than Rs. 25 lacs, DLP should be operative for six months or rainy season whichever is late.
- (v)During DLP period if contractor fails to repair any work even after issue of 7 days written notice, same work shall be got executed by respective Executive Engineer at the contractor's risk and cost. This process shall be applicable throughout the DLP period. After completion of DLP period in such works contractor should be debarred and blacklisted. From JDA for three years as per RTPP rule 2012 and 2013 where he defaults twice in a single agreement or in two different works.
- (vi) Quarterly Inspection as per rules shall be carried out and DLP registers shall be maintained by respective Executive Engineers to monitor the DLP repairs.
- (vii) Special and regular inspection shall also be carried out as per order no. JDA/Ex.En. & TA to DE-I/2014-15/D-223 dated 12.03.2015 and order no. SE (PMGSY) CIRULAR 2006/D-115 dated 04.05.2006 Point no. 3.
- (viii)In case JDA feels to take up work on any existing DLP road due to any reason, following procedure should be adopted:
  - (a) At the time of withdrawal total liability of repairs as per DLP conditions to be carried out and contractor shall be asked to complete the same. After completion of assessed repairs DLP period shall be released after deduction amt. as per table

Table-III

| % Recovery on withdrawal of DLP of work order | 1 Year | 2 Year | 3 Year | 4 Year | 5 Year |
|---|--------|--------|--------|--------|--------|
| DLP period                                    |        |        |        |        |        |
| 1 Year  | 1.12   | -      | -      | -      | -      |
| 2 Year  | 2.55   | 1.43   | -      | -      | -      |
| 3 Year  | 4.38   | 3.26   | 1.83   | -      | -      |
| 5 Year  | 9      | 7.88   | 6.45   | 4.62   | 2.47   |

Note:- Calculation is to be done on quarterly basis.

- (b) In case Contractor fails to carry out these repairs, same shall be carried out at his risk and cost. If the total amt. of such repairs works out to be more than total retained amt. of SD same shall be recovered from other works and as per PDR rules. The amount as per Table III is also to be deducted in addition to this amount.
- (ix) Based upon type of work, DLP conditions for works to be carried out during DLP period with their frequency of respective type of work shall be prepared by respective SE"s after approval of these periods.

This order shall come in force with immediate effect and will be applicable on all new works whose NIB is to be called.

Signature of contractor with Full address.

Executive Engineer –(Elect-III) JDA, Jaipur.

## Bank Guarantee Performa for Bid security deposit

Form of (Bank Guarantee) -En cashable at branch of the bank in Jaipur City.

| То                                    |               |          |              |               |            |           |     |
|---------------------------------------|---------------|----------|--------------|---------------|------------|-----------|-----|
| Secretary,                            |               |          |              |               |            |           |     |
| Jaipur Development Authority,         |               |          |              |               |            |           |     |
| Jaipur                                |               |          |              |               |            |           |     |
| Sub:                                  |               |          |              |               |            |           |     |
| Bank Guarantee No da                  | ted           | for [an  | nount of Sec | curity in fig | ures] [i   | n words]  | on  |
| behalf of                             |               | [Name of | the Bidder]  | against the   | Security   | y         |     |
| Deposit for the work of "             |               |          |              |               |            |           |     |
|                                       |               |          |              |               | <i>a</i> • | 0.        |     |
| WHEREAS,                              |               | [name of | Bidder wit   | h address]    | (herein    | after cal | led |
| "the Bidder")has submitted            |               |          |              |               |            |           |     |
|                                       |               |          |              |               |            |           |     |
|                                       |               | (INaii   | ie oi woik)  | (петешане     | caned      | me bia    | ).  |
| KNOW ALL PEOPLE by these pres         | cante that wa |          |              |               |            |           |     |
|                                       |               |          |              |               |            | l office  | at  |
|                                       |               |          |              | _             | _          |           |     |
| (hereinafter                          | <del>-</del>  |          |              | _             | •          |           |     |
| Authority. (Hereinafter called "the l |               |          |              | •             | -          | -         |     |
| of Security in figures]               |               |          |              |               |            |           |     |
| made to the said Employer, the Bank   |               |          | •            |               |            | •         |     |
| That on demand of JDA, this Bank      |               |          |              | •             | -          |           |     |
| 1. Name of Bank:                      |               |          | •            | 5             | 1          | ,         |     |
| 2. Name of the branch with branch of  | ode:          |          |              |               |            |           |     |
| 3. Address:                           |               |          |              |               |            |           |     |
| 4. E-Mail Id:                         |               |          |              |               |            |           |     |
| 5. Telephone No.                      |               |          |              |               |            |           |     |
| 6. Fax No.:                           |               |          |              |               |            |           |     |
| 5. 2 dia 2 10.                        |               |          |              |               |            |           |     |
| SEALED with the Common Seal of        | the said Bank | this     | day of       | (             | of 20      |           |     |

#### THE CONDITIONS of this obligation are:

- (1) if the Bidder withdraws his Bid during the period of Bid validity specified in the Form of Bid;
- (2) if the Bidder refuses to accept the correction of errors in his bid;
- (3) If the Bidder, having been notified of the acceptance of his Bid by the Employer during the period of Bid validity;
  - (a) fails or refuses to execute the Form of Agreement in accordance with the Instructions to Bidders, or
  - (b) fails or refuses to furnish the Performance Security, in accordance with the Instructions to Bidders:

We undertake to pay to the Employer up to the above amount upon receipt of his first written demand, without the Employer having to substantiate his demand, provided that in his demand the Employer will note that the amount claimed by him is due to him owing to the occurrence of one or more of the above conditions, specifying the occurred condition or conditions.

This Guarantee will remain in force up to and including the date 30 days after the date of expiration of the Bid Validity, as stated in the Instructions to Bidders, or any such extension thereto as may be agreed by the Bidder, notice of which extension(s) to the Bank is hereby waived. Any demand in respect of this Guarantee should reach the Bank not later than the above date.

The amount covered under the above Bank Guarantee shall be automatically be credited in the accounts of JDA in ICICI Bank, JDA Campus, Jaipur through **ISFC code No ICICI 006754. Bank Account No. 675401700518** on the date of expiry or its validity, unless the agencies get it re-validated well before its expiry date or produce NOC from JDA in written for its release.

| Date                         | Signature of the Bank |             |
|------------------------------|-----------------------|-------------|
| Witness<br>Name and Address] | Seal                  | [Signature, |
| •                            |                       |             |

[Note: To be furnished on appropriate non-judicial stamps.]

# Percentage BoQ

Tender Inviting Authority: JAIPUR DEVELOPMENT AUTHORITY, JAIPUR.

Name of Work: Annual Repair and maintenance contract of Air Conditioners, Fans, Coolers, Water Coolers & Air Cooling Plants for 1 Year of JDA Campus Building, JDA, Jaipur.

Contract No: 01/2018-19 (I)

Bidder Name :

## PRICE SCHEDULE

(This BOQ template must not be modified/replaced by the bidder and the same should be uploaded after filling the relevent columns, else the bidder is liable to be rejected for this tender. Bidders are allowed to enter the Bidder Name and Values only)

|  |   |  |  | S1.<br>No.               |  |
|--|---|--|--|--------------------------|--|
| Medium point (up to 6 mtr.)                            | Short point (up to 3 mtr.)                    | Wiring of light point/ fan point/ exhaust fan point/ call bell point with 1.5 sq. mm nominal size FR PVC insulated unsheathed flexible copper conductor 1.1 kV grade and 1.5 sq. mm nominal size FR PVC insulated unsheathed flexible copper earth conductor 1.1 kV grade (IS:694) of approved make on surface ISI marked (IS:14927 P - II) PVC casing capping & it's accessories, round tiles,18 SWG M.S. box with earth terminal, 6 A switch, 3.0 mm thick ISI marked phenolic laminated sheet, zinc plated / brass screws, cup washers, making connections, testing etc. as required. Complete Rate Group 1 | Part-A (JDA Electric BSR 2016 items Only) : G-Schedule | Item Description         |  |
| 10.00  | 20.00   |  |  | Quantity                 |  |
| P.Point  | P.Point                                       |  |  | Units                    |  |
| 234.40   | 155.20  |  |  | Estimated Rate           |  |
| 2344.00  | 3104.00                                       |  |  | TOTAL AMOUNT             |  |
| INR Two Thousand Three<br>Hundred & Forty Four<br>Only | INR Three Thousand One<br>Hundred & Four Only |  |  | TOTAL AMOUNT<br>In Words |  |

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|---|---|--|--|--|--|---|---|--|-----------------------|
|   |   |  |  |  |  |   |   |  | Sl.<br>No.            |
| 25 mm   | 20 mm   | S&F following sizes (dia.) of ISI marked medium duty PVC conduit along with accessories in surface / recessed using saddles, clamps, fastener as required including cutting the wall, covering conduit and making good the same as required. Complete Rate Group 1 | 50 mm x 50mm                                 | 20 mm x 12 mm  | S&F following sizes of ISI marked (IS:14927 P - II) PVC casing capping along with accessories like coupler, inner, outer, elbow, square box, tee etc. on surface with screws, expansion fasteners as required. Complete Rate Group 1 | Short point (up to 3 mtr.)                              | On board  | Wiring of 3 pin 5 amp. Light plug point with 1.5 sq. mm nominal size FR PVC insulated unsheathed flexible copper conductor 1.1 kV grade and 1.5 sq. mm nominal size FR PVC insulated unsheathed flexible copper earth conductor 1.1 kV grade(IS:694) of approved make on surface ISI marked (IS:14927 P-II) PVC casing capping & it's accessories, 18 SWG 175 mm × 100 mm × 60 mm M.S. box with earth terminal, 6 A switch, 6 A socket, 3.0 mm thick ISI marked phenolic laminated sheet, zinc plated / brass screws, cup washers, making connections, testing etc. as required. Complete Rate Group 1 | Item Description      |
| 200.00  | 300.00  |  | 300.00                                       | 501.00   |  | 30.00   | 25.00   |  | Quantity              |
| R.Mtr.  | R.Mtr.  |  | R.Mtr.                                       | R.Mtr.   |  | P.Point   | P.Point   |  | Units                 |
| 33.60   | 25.60   |  | 108.00                                       | 19.20  |  | 185.60  | 72.80   |  | Estimated Rate        |
| 6720.00   | 7680.00   |  | 32400.00                                     | 9619.20  |  | 5568.00   | 1820.00   |  | TOTAL AMOUNT          |
| INR Six Thousand Seven<br>Hundred & Twenty Only | INR Seven Thousand Six<br>Hundred & Eighty Only |  | INR Thirty Two Thousand<br>Four Hundred Only | INR Nine Thousand Six<br>Hundred & Nineteen and<br>Paise Twenty Only |  | INR Five Thousand Five<br>Hundred & Sixty Eight<br>Only | INR One Thousand Eight<br>Hundred & Twenty Only |  | TOTAL AMOUNT In Words |

| T   |  | 1                                     |   |  |  |   |   |   |                          |
|---|--|---------------------------------------|---|--|--|---|---|---|--------------------------|
|   |  |                                       |   |  |  |   |   |   | S1.<br>No.               |
| Supplying and fixing of power plug point accessories on 18 SWG metal box of size $175 \times 100 \times 60$ mm. on surface or in recessed with suitable size phenolic laminated sheet cover including cost of 6 pin 16 amp. Switch and socket outlet, making connection, testing, etc. as required. Complete Rate Group 1 | 2 x 4.0 sq.mm. + 1 x 2.5 sq.mm                       | $1 \times 4.0 \text{ sq.mm}$          | 2 x 2.5 sq. mm. + 1x1.5 sq.mm   | 2 x 2.5 sq.mm  | 2 x 1.5 sq.mm                                    | Supplying and drawing FR PVC insulated & unsheathed flexible copper conductor ISI marked (IS:694) of 1.1 kV grade and approved make in existing surface or recessed conduit/casing capping including making connections etc. as required. Complete Rate Group 1 | Short point (up to 3 mtr.), Complete Rate Group 1 | Wiring of light point/ fan point/ exhaust fan point/ call bell point with 1.5 sq. mm nominal size FR PVC insulated unsheathed flexible copper conductor 1.1 kV grade and 1.5 sq. mm nominal size FR PVC insulated unsheathed flexible copper earth conductor 1.1 kV grade (IS:694) of approved make in surface / recessed ISI marked medium duty PVC conduit & it's accessories, round tiles,Hot Dipped Galvanized Modular Box with earth terminal, 6 A Modular switch,Modular plate with grid plate, screws, making connections, testing etc. as required. | Item Description         |
| 30.00   | 400.00   | 400.00                                | 358.00  | 450.00   | 550.00   |   | 50.00   |   | Quantity                 |
| Mtr.  | Mtr.   | Mtr.                                  | Mtr.  | Mtr.   | Mtr.   |   | P.Point   |   | Units                    |
| 188.00  | 61.60  | 24.00                                 | 42.40   | 32.80  | 20.80  |   | 208.00  |   | Estimated Rate           |
| 5640.00   | 24640.00   | 9600.00                               | 15179.20  | 14760.00   | 11440.00   |   | 10400.00  |   | TOTAL AMOUNT             |
| INR Five Thousand Six<br>Hundred & Forty Only   | INR Twenty Four Thousand<br>Six Hundred & Forty Only | INR Nine Thousand Six<br>Hundred Only | INR Fifteen Thousand One<br>Hundred & Seventy Nine<br>and Paise Twenty Only | INR Fourteen Thousand<br>Seven Hundred & Fifty Nine<br>and Paise One Hundred<br>Only | INR Eleven Thousand Four<br>Hundred & Forty Only |   | INR Ten Thousand Four<br>Hundred Only             |   | TOTAL AMOUNT<br>In Words |

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|---|---|--|--|--|---|--|-------------------------------------|--|---|--------------------------|
|   |   |  |  |  |   |  |                                     |  |   | S1.<br>No.               |
| Double door (Three phase), 8 Way                | Double door (Three phase), 6 Way                | P&F Recessed/ Surface mounting heavy duty horizontal type sheet steel Distribution board phophatised/ powder painted complete with suitable rating insulated copper bus bar, shorting link, neutral link, earth link and din bar,masking sheet, conforming to IS13032 & IS8623 including making internal DB terminations with copper lugs, testing etc. as required. Complete Rate Group 1 | Four pole Isolator, 30 A / 40 A rating   | Double pole isolator, 63 A rating                | Double pole isolator, 30 A $/$ 40 A rating        | P&F 240/415 V isolator conforming to IS:13947-III/ IEC 60947-3 on existing board / sheet including making connections, testing etc. as required. Complete Rate Group 1 | Double pole MCB, 6 A to 32 A rating | Single pole MCB, 6 A to 32 A rating                              | P&F 240/415 V AC MCB with positive isolation of breaking capacity not less than 10 KA (B/ C/ D tripping characteristic) ISI marked IS 8828(1996)]/ conforming to IEC 60898 in existing board/sheets including making connections, testing etc. as required. Complete Rate Group 1 | Item Description         |
| 5.00  | 5.00  |  | 30.00                                    | 30.00  | 50.00   |  | 50.00                               | 280.00   |   | Quantity                 |
| Each  | Each  |  | Each                                     | Each   | Each  |  | Each                                | Each   |   | Units                    |
| 1984.00   | 1656.00   |  | 435.20                                   | 293.60   | 238.40  |  | 320.80                              | 120.80   |   | Estimated Rate           |
| 00.0266   | 8280.00   |  | 13056.00                                 | 00.8088  | 00.02611  |  | 16040.00                            | 33824,00   |   | TOTAL AMOUNT             |
| INR Nine Thousand Nine<br>Hundred & Twenty Only | INR Eight Thousand Two<br>Hundred & Eighty Only |  | INR Thirteen Thousand<br>&Fifty Six Only | INR Eight Thousand Eight<br>Hundred & Eight Only | INR Eleven Thousand Nine<br>Hundred & Twenty Only |  | INR Sixteen Thousand<br>&Forty Only | INR Thirty Three Thousand<br>Eight Hundred & Twenty<br>Four Only |   | TOTAL AMOUNT<br>In Words |

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|--|--|--|---|---|--|--|--|--|--|---|---|---|-----------------------|
|  |  |  |   |   |  |  |  |  |  |   |   |   | SI.<br>No.            |
| $P\ \&\ F$ ISI marked flush type 2 pin telephone socket with plug top including making connection testing. Complete Rate Group 1 | P & F ISI marked 16 amp bakelite unbreakable 3 pin plug top including making connection testing etc. Complete Rate Group 1 | P & F ISI marked 6 amp bakelite unbreakable 3 pin plug top including connection testing etc. as req. Complete Rate Group 1 | P & F ISI marked 6 amp bakelite batten/angle holder including making connection testing etc. as required. Complete Rate Group $1$ | P & F IS:371 marked 6 amp surface type ceiling rose including making connection testing etc. as required. Complete Rate Group 1 | $P \ \& \ F \ 3/6$ pin 16 amp flush type socket including cutting hole in tile and making connection testing etc. as required. Complete Rate Group 1 | P & F of 3 pin 6 amp. flush type socket including cutting hole in tile and making connection testing etc. as required. Complete Rate Group 1 | P & F ISI marked (IS :3854) twin control switch surface type including making connection testing etc. as required. Complete Rate Group 1 | P & F ISI marked (IS :3854) bell push surface type including making connection testing etc. as required. Complete Rate Group 1 | P & F ISI marked (IS :3854) 16 amp. flush type switch including cutting hole in tile and making connection testing etc. as required. Complete Rate Group 1 | P & F ISI marked (IS :3854) 6 amp. flush type switch including cutting hole in tile and making connection testing etc. as required. Complete Rate Group $\bf 1$ | Three pin/Four pin 20 A                   | P&F metal clad industrial plug top & socket with butt type contacts, interlocking feature and auto closing safety shutter (without MCB), making connections testing etc. as required. Complete Rate Group 1 |                       |
| 20.00  | 50.00  | 50.00  | 100.00  | 100.00  | 150.00   | 600.00   | 35.00  | 60.00  | 250.00   | 550.00  | 35.00                                     |   | Quantity              |
| Each   | Each   | Each   | Each  | Each  | Each   | Each   | Each   | Each   | Each   | Each  | Each                                      |   | Units                 |
| 32.00  | 36.00  | 24.00  | 16.00   | 14.40   | 41.60  | 16.00  | 26.40  | 16.00  | 37.60  | 15.20   | 520.00                                    |   | Estimated Rate        |
| 640.00   | 1800.00  | 1200.00  | 1600.00   | 1440.00   | 6240.00  | 9600.00  | 924.00   | 00.096   | 00.0046  | 8360.00   | 18200.00                                  |   | TNUOMA TATOT          |
| INR Six Hundred & Forty<br>Only  | INR One Thousand Eight<br>Hundred Only   | INR One Thousand Two<br>Hundred Only   | INR One Thousand Six<br>Hundred Only  | INR One Thousand Four<br>Hundred & Forty Only   | INR Six Thousand Two<br>Hundred & Forty Only   | INR Nine Thousand Six<br>Hundred Only  | INR Nine Hundred &<br>Twenty Four Only   | INR Nine Hundred & Sixty<br>Only   | INR Nine Thousand Four<br>Hundred Only   | INR Eight Thousand Three<br>Hundred & Sixty Only  | INR Eighteen Thousand<br>Two Hundred Only |   | TOTAL AMOUNT In Words |

|  |   |                              |                                       |   |  |  |  |  |   |  |  |  |   |  | SI.<br>No.               |
|--|---|------------------------------|---------------------------------------|---|--|--|--|--|---|--|--|--|---|--|--------------------------|
| 8 Module   | 5/6 Module                              | 4 Module                     | 3 Module                              | 1/2 Module                                      | P & F following size mounting grid plates with cover plates. Complete Rate Group 1 | Blanking plate                                 | 5 step fan regulator 2 Module              | 16 A 6 pin shuttered socket                          | 6 A 3 pin shuttered socket              | 16 A one way switch  | 6 A one way switch                               | P & F following modular accessories made out of unbreakable and fire retardant poly carbonate with s, Complete Rate Group 1 $$ | P & F ISI marked single tone electronic call bell including making connection testing etc. as required. Complete Rate Group 1 | P & F socket size flush type 120/280 watt rotary 5 step fan regulator including making connection te.Complete Rate Group 1 | Item Description         |
| 10.00  | 10.00                                   | 10.00                        | 10.00                                 | 25.00   |  | 100.00   | 50.00                                      | 75.00  | 50.00                                   | 70.00  | 60.00  |  | 65.00   | 250.00   | Quantity                 |
| Each   | Each                                    | Each                         | Each                                  | Each  |  | Each   | Each                                       | Each   | Each                                    | Each   | Each   |  | Each  | Each   | Units                    |
| 128.80   | 87.20                                   | 64.00                        | 59.20                                 | 55.20   |  | 15.20  | 368.00                                     | 151.20   | 96.00                                   | 110.40   | 73.60  |  | 180.00  | 168.00   | Estimated Rate           |
| 1288.00  | 872.00                                  | 640.00                       | 592.00                                | 1380.00   |  | 1520.00  | 18400.00                                   | 11340.00   | 4800.00                                 | 7728.00  | 4416.00  |  | 11700.00  | 42000.00   | TOTAL AMOUNT             |
| INR One Thousand Two<br>Hundred & Eighty Eight<br>Only | INR Eight Hundred &<br>Seventy Two Only | INR Six Hundred & Forty Only | INR Five Hundred &<br>Ninety Two Only | INR One Thousand Three<br>Hundred & Eighty Only |  | INR One Thousand Five<br>Hundred & Twenty Only | INR Eighteen Thousand<br>Four Hundred Only | INR Eleven Thousand<br>Three Hundred & Forty<br>Only | INR Four Thousand Eight<br>Hundred Only | INR Seven Thousand Seven<br>Hundred & Twenty Eight<br>Only | INR Four Thousand Four<br>Hundred & Sixteen Only |  | INR Eleven Thousand<br>Seven Hundred Only   | INR Forty Two Thousand<br>Only   | TOTAL AMOUNT<br>In Words |

| 16 A 6 pin socket       | 6 A 3 pin socket                                 | 16 A one way switch                                    | 6 A two way switch                | 6 A one way switch                            | P & F ISI marked following semi modular accessories decorative cover plate of approved colours. Complete Group 1 | 16/18 Module                                      | 10/12 Module                 | 8 Module                          | 5-6 Module                       | 4 Module                              | 3 Module                                | 1-2 Module                         | P & F following size hot dip galvanized M.S. box of 20 SWG with earthing terminal in recess/ surface. Complete Rate Group 1 | 16/18 Module                      | 10/12 Module                         |          |
|-------------------------|--|--|-----------------------------------|---|--|---|------------------------------|-----------------------------------|----------------------------------|---------------------------------------|---|------------------------------------|---|-----------------------------------|--------------------------------------|----------|
|                         | 150.00   | 110.00   | 10.00                             | 120.00  | dular accessories with clours. Complete Rate   | 10.00   | 10.00                        | 10.00                             | 10.00                            | 10.00                                 | 10.00                                   | 10.00                              | 1.S. box of 20 SWG with plete Rate Group 1  | 10.00                             | 10.00                                |          |
|                         | Each   | Each   | Each                              | Each  |  | Each  | Each                         | Each                              | Each                             | Each                                  | Each                                    | Each                               |   | Each                              | Each                                 |          |
|                         | 22.40  | 50.40  | 21.60                             | 19.20   |  | 126.40  | 104.00                       | 76.00                             | 65.60                            | 43.20                                 | 37.60                                   | 32.00                              |   | 206.40                            | 160.00                               |          |
|                         | 3360.00  | 5544.00  | 216.00                            | 2304.00                                       |  | 1264.00   | 1040.00                      | 760.00                            | 656.00                           | 432.00                                | 376.00                                  | 320.00                             |   | 2064.00                           | 1600.00                              |          |
| INR Three Thousand Nine | INR Three Thousand Three<br>Hundred & Sixty Only | INR Five Thousand Five<br>Hundred & Forty Four<br>Only | INR Two Hundred &<br>Sixteen Only | INR Two Thousand Three<br>Hundred & Four Only |  | INR One Thousand Two<br>Hundred & Sixty Four Only | INR One Thousand &Forty Only | INR Seven Hundred & Sixty<br>Only | INR Six Hundred & Fifty Six Only | INR Four Hundred &<br>Thirty Two Only | INR Three Hundred &<br>Seventy Six Only | INR Three Hundred &<br>Twenty Only |   | INR Two Thousand &Sixty Four Only | INR One Thousand Six<br>Hundred Only | In Words |

|   |  |   |  |   |  |   |  |                                       |                                   | S1.<br>No.               |
|---|--|---|--|---|--|---|--|---------------------------------------|-----------------------------------|--------------------------|
| One day & week reserve (digital type)                                   | P&F of mechanical / digital time switch having following day / week programme and minimum 100 hours reserve and AC1 rating of 16-20 amperes including making connection, programming etc. as required. Complete Rate Group 1 | 4 pole Power contactors with following AC 1 Rating, 100 A   | P & F of ac operated heavy duty 230 /440 Volt power contactor conforming to IS:13947-4-1/IEC:947-4-1 having provision of mechanical interlocking, auuxilary contacts, Din rail mounting type including making connections, testing etc. as required. Complete Rate Group 1 | 11 KV, 2.5 mm thick with proof voltage 22 KV / 3 min. and Break Down Voltage 45 KV, Complete Rate Group 1 | 3.3 KV, 2 mm thick with proof voltage 10 KV / 3 min. and Break Down Voltage 30 KV, Complete Rate Group 1 | S & F of Electrical insulating rubber matts confirming to IS: 15652 / 2006 with one side anti skid abberation marks and pasting the mat with synthetic rubber adhesive as required. | 5 step fan regulator                                       | T.V. socket single outlet             | 2/3 pin Telephone socket with top | Item Description         |
| 2.00  |  | 10.00   |  | 8.00  | 8.00   |   | 40.00  | 10.00                                 | 20.00                             | Quantity                 |
| Each  |  | Each  |  | Sq. m.  | Sq. m.   |   | Each   | Each                                  | Each                              | Units                    |
| 4596.80   |  | 4595.20   |  | 1840.00   | 1440.00  |   | 183.20   | 22.40                                 | 32.00                             | Estimated Rate           |
| 9193.60   |  | 45952.00  |  | 14720.00  | 11520.00   |   | 7328.00  | 224.00                                | 640.00                            | TOTAL AMOUNT             |
| INR Nine Thousand One<br>Hundred & Ninety Three<br>and Paise Sixty Only |  | INR Forty Five Thousand<br>Nine Hundred & Fifty Two<br>Only |  | INR Fourteen Thousand<br>Seven Hundred & Twenty<br>Only   | INR Eleven Thousand Five<br>Hundred & Twenty Only  |   | INR Seven Thousand Three<br>Hundred & Twenty Eight<br>Only | INR Two Hundred &<br>Twenty Four Only | INR Six Hundred & Forty Only      | TOTAL AMOUNT<br>In Words |

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|---|---|---|--|---|--|-----------------------|
|   |   |   |  |   |  | S1.<br>No.            |
| With Thermal Magnetic release, up to 100 Amp , 25 kA, adjustable O/L & fixed S/C setting, Ics = 100 % Icu | With Thermal Magnetic release, up to 100 Amp , 16 kA, adjustable O/L & fixed S/C setting, Ics = 100 % Icu | SITC of quick make and quick break 3 pole current limiting MCCB having following current rating, short circuit breaking capacity at 440/415 V, 50 Hz; O/L & S/C settings and conforming to IS 60947-2 / IEC 60947-2 with front face and centralised adjustable, line load interchangeability, having positive isolation capability, provision for UVR , shunt trip , earth fault trip, push (test) to trip, including making connections with lugs & spreaders, etc. as required. Complete Rate Group 1 | Fixed Type, 1250 A Rating, 50kA  | Fixed Type, 800 A Rating, 50kA  | SITC of Fixed / Draw out type 3 pole Air Circuit Breaker conforming to IS 60947 P - 2 in existing LT panel suitable for LT installation 440 V, 50 Hz and having adjustable over load short-circuit, earth fault and microprocessor based release with separate LED indication for each type of fault ,LCD display , Thermal memory at least 4NO & 4NC auxiliary contacts safety shutter and fault position acknowledgement mechanism . type ACB shall have separate indication for service, test, isolation, maintenance position, Breaking capacity Icu = Ics = Icw (1 sec), Uimp - 12 KV, including making connections etc. as required. Complete Rate Group 1 | Item Description      |
| 10.00   | 10.00   |   | 2.00   | 2.00  |  | Quantity              |
| Each  | Each  |   | Each   | Each  |  | Units                 |
| 3825.60   | 3400.00   |   | 83824.80   | 64616.00  |  | Estimated Rate        |
| 38256.00  | 34000.00  |   | 167649.60  | 129232.00   |  | TOTAL AMOUNT          |
| INR Thirty Eight Thousand<br>Two Hundred & Fifty Six<br>Only  | INR Thirty Four Thousand<br>Only  |   | INR One Lakh Sixty Seven<br>Thousand Six Hundred &<br>Forty Nine and Paise Sixty<br>Only | INR One Lakh Twenty Nine<br>Thousand Two Hundred &<br>Thirty Two Only |  | TOTAL AMOUNT In Words |

| ı   |   | 1  |   | 1  |   |  | <u> </u>  |  | 1                     |
|---|---|--|---|--|---|--|---|--|-----------------------|
|   |   |  |   |  |   |  |   |  | S1.<br>No.            |
| 50 Sq. mm, 3.5 Core, Complete Rate Armoured                 | 35 Sq. mm, 3.5 Core, Complete Rate Armoured       | 25 Sq. mm, 3.5 Core, Complete Rate Armoured          | 16 Sq. mm, 4 Core, Complete Rate Armoured | 10 Sq. mm, 2 Core, Complete Rate Armoured                  | P/Laying P.V.C. / XLPE insulated & P.V.C. sheathed cable of 1.1 KV grade with aluminium conductor of IS:1554 P-I / IS :7098 P - I of Group 1 of approved make in ground as per IS:1255 including excavation of 30cmx75cm size trench, 25 cm thick under layer of sand,IInd class bricks covering, refilling earth,compaction of earth, making necessary connection, testing etc. as required of size. Complete Rate Group 1 | With Thermal Magnetic release, up to 100 Amp , 25 kA, adjustable O/L & fixed S/C setting, $lcs = 100 \%$ Icu | With Thermal Magnetic release, up to 100 Amp , 16 kA, adjustable O/L & fixed S/C setting, Ics = 100 % Icu | SITC of quick make and quick break 4 POLE current limiting MCCB having following current rating, short circuit breaking capacity at 440/415 V, 50 Hz; O/L & S/C settings and conforming to IS 60947-2 / IEC 60947-2 with front face and centralised adjustable, line load interchangeability, having positive isolation capability, provision for UVR , shunt trip ,earth fault trip, push (test) to trip, including making connections with lugs & spreaders, etc. as required. Complete Rate Group 1 | Item Description      |
| 350.00  | 350.00  | 350.00   | 450.00                                    | 350.00   |   | 15.00  | 15.00   |  | Quantity              |
| Mtr.  | Mtr.  | Mtr.   | Mtr.                                      | Mtr.   |   | Each   | Each  |  | Units                 |
| 239.20  | 201.60  | 166.40   | 142.40                                    | 109.60   |   | 5072.80  | 4640.00   |  | Estimated Rate        |
| 83720.00  | 70560.00  | 58240.00   | 64080.00                                  | 38360.00   |   | 76092.00   | 69600.00  |  | TOTAL AMOUNT          |
| INR Eighty Three Thousand<br>Seven Hundred & Twenty<br>Only | INR Seventy Thousand Five<br>Hundred & Sixty Only | INR Fifty Eight Thousand<br>Two Hundred & Forty Only | INR Sixty Four Thousand<br>&Eighty Only   | INR Thirty Eight Thousand<br>Three Hundred & Sixty<br>Only |   | INR Seventy Six Thousand<br>&Ninety Two Only   | INR Sixty Nine Thousand<br>Six Hundred Only   |  | TOTAL AMOUNT In Words |

|  |  |  |  |   |  |                                    |   |  | SI.<br>No.               |
|--|--|--|--|---|--|------------------------------------|---|--|--------------------------|
| 3 core 185.0 Sq.mm                                 | P & Laying XLPE insulated IS:7098/II/85 of Group1 and approved make H.T.cable for working voltage 11 K.V.Earthed direct in ground including excavation of 30cmx100cm size trench, 25cm layer of river sand, IInd class bricks covering, refilling earth, compaction of earth, making necessary connection testing etc.as required of size. Complete Rate Group 1 | $4 \times 16.0 \mathrm{sq.mm}$                           | $3.5 \times 185.0 \text{ sq.mm}$               | $3.5 \times 50.0 \text{ sq.mm}$               | $3.5 \times 35.0 \text{ sq.mm}$              | 2 x 10.0 sq.mm                     | Supplying and making one end termination with heavy duty single compression brass gland SIBG type, heavy duty aluminium lugs duly crimped with crimping tool, PVC tape etc for following size of Armoured PVC insulated & PVC sheathed/XLPE aluminium conductor cable of 1100 volt grade as required of size. Complete Rate Group 1 | 185 Sq. mm, 3.5 Core, Complete Rate Armoured               | Item Description         |
| 500.00   |  | 20.00  | 10.00  | 20.00   | 20.00  | 20.00                              |   | 500.00   | Quantity                 |
| Mtr.   |  | Per Set  | Per Set  | Per Set                                       | Per Set                                      | Per Set                            |   | Mtr.   | Units                    |
| 1012.80  |  | 86.40  | 316.00   | 105.60  | 95.20  | 44.00                              |   | 733.60   | Estimated Rate           |
| 506400.00  |  | 1728.00  | 3160.00  | 2112.00                                       | 1904.00                                      | 880.00                             |   | 366800.00  | TOTAL AMOUNT             |
| INR Five Lakh Six<br>Thousand Four Hundred<br>Only |  | INR One Thousand Seven<br>Hundred & Twenty Eight<br>Only | INR Three Thousand One<br>Hundred & Sixty Only | INR Two Thousand One<br>Hundred & Twelve Only | INR One Thousand Nine<br>Hundred & Four Only | INR Eight Hundred &<br>Eighty Only |   | INR Three Lakh Sixty Six<br>Thousand Eight Hundred<br>Only | TOTAL AMOUNT<br>In Words |

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|---|---|---|--------------------------------|---|---|--|--|---|---|--|
|   |   |   |                                |   |   |  |  |   |   | S1.<br>No.                                       |
| 80 mm dia.  | S & Laying following size' B' class G.I. Pipe confirming to IS: 1239 P - 1 (1990) with accessories for laying earth conductor/strip / cable in ground/surface/recess as required. Complete Rate group-I | 25mm x 3mm G.I. ( Hot Dipped ) Strip    | 8 SWG G.I. ( Hot Dipped ) Wire | S & Laying following size earth wire/strip in horizontal or vertical run in ground/surface/recess including riveting, soldering, saddles, making connection etc. as required. Complete Rate group-I | Plate Earthing as per IS:3043 with G.I. Earth plate of size 600mm x 6.0mm by embodying 3 to 4 mtr. below the ground level with 25 mm dia. G.I. 'B' class watering Pipe including all accessories like nut, bolts, reducer 'nipple, wire meshed funnel, and C.C. finished chamber covered with hinged type with locking arrangement C.I. Cover, C.I. Frame of size300mm x 300mm complete with alternate layers of salt and coke/charcoal, testing of earth resistance as required. Complete Rate group-I | 11 KV Straight Through Joint Kit, 3 core 120/150/185/225 Sq.mm | 11 KV End Termination Kit Outdoor type, 3 core 120/150/185/225 Sq.mm | 11 KV End Termination Kit Indoor type, 3 core 120/150/185/225 Sq.mm | Providing & making heat shrinkable type indoor/outdoor/straight through terminations/joint kit of Group1 and approved make suitable for XLPE insulated 11 KV / 33 KV cable, with required components, prepration of cable ends,testing etc. as required of following sizes. Complete Rate Group 1 | Item Description                                 |
| 50.00   |   | 20.00                                   | 50.00                          |   | 10.00   | 2.00   | 2.00   | 2.00  |   | Quantity   |
| Mtr.  |   | Mtr.                                    | Mtr.                           |   | Per Set   | Per Set  | Per Set  | Per Set   |   | Units  |
| 443.20  |   | 46.40                                   | 7.20                           |   | 3400.00   | 12000.00   | 5200.00  | 4000.00   |   | Estimated Rate                                   |
| 22160.00  |   | 928.00                                  | 360.00                         |   | 34000.00  | 24000.00   | 10400.00   | 800.00  |   | TOTAL AMOUNT                                     |
| INR Twenty Two Thousand<br>One Hundred & Sixty Only |   | INR Nine Hundred &<br>Twenty Eight Only | INR Three Hundred & Sixty Only |   | INR Thirty Four Thousand<br>Only  | INR Twenty Four Thousand<br>Only                               | INR Ten Thousand Four<br>Hundred Only                                | INR Eight Thousand Only   |   | TOTAL AMOUNT<br>In Words                         |

|   |   |   |                                    |   |  |  |   |   |  |  | S1.<br>No.               |
|---|---|---|------------------------------------|---|--|--|---|---|--|--|--------------------------|
| 450 mm sweep  | P & F capacitor start, three speed, oscillating type pedestal fan with adjustable height, of following size with cord and plug top as required. Complete Rate group-I | 380 mm sweep(900/1400 RPM)                  | 300 mm sweep(900/1400 RPM)         | P&F of Heavy duty capacitor start, Double ball bearing 900/1400 RPM single phase ISI marked Exhaust fan,IS:2312 marked in existing opening including making connections testing etc. as required. Complete Rate group-I | 300 mm sweep   | P&F of Double ball bearing, capacitor start single phase metallic blade fresh air fan, in existing opening including cost of hardware , flexible copper conductor ,making connections, testing etc. as required. Complete Rate group-I | 1400 mm sweep   | 1200 mm sweep                                   | P & F double ball bearing capacitor start, aluminium body & blade ceiling fan with down rod up to 30 cm with 3 x 1.5 sq.mm pvc insulated flexible copper conductor making connection testing etc. as required. Complete Rate group-I | 100 mm dia.  | Item Description         |
| 10.00   |   | 5.00  | 5.00                               |   | 10.00  |  | 10.00   | 10.00   |  | 50.00  | Quantity                 |
| Each  |   | Each  | Each                               |   | Each   |  | Each  | Each  |  | Mtr.   | Units                    |
| 3157.60   |   | 2960.00                                     | 2401.60                            |   | 1484.80  |  | 1228.80   | 1160.80   |  | 533.60   | Estimated Rate           |
| 31576.00  |   | 14800.00                                    | 12008.00                           |   | 14848.00   |  | 12288.00  | 11608.00  |  | 26680.00   | TOTAL AMOUNT             |
| INR Thirty One Thousand<br>Five Hundred & Seventy Six<br>Only |   | INR Fourteen Thousand<br>Eight Hundred Only | INR Twelve Thousand<br>&Eight Only |   | INR Fourteen Thousand<br>Eight Hundred & Forty<br>Eight Only |  | INR Twelve Thousand Two<br>Hundred & Eighty Eight<br>Only | INR Eleven Thousand Six<br>Hundred & Eight Only |  | INR Twenty Six Thousand<br>Six Hundred & Eighty Only | TOTAL AMOUNT<br>In Words |

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|--|---|--|--|---|--|---|-----------------------|
|  |   |  |  |   |  |   | S1.<br>No.            |
| P & F stem type, ISI marked, push to reset type auto thermal cut off and rated at 20 A 250 V including testing etc. as required. Complete Rate Group-I | P & F stem type ISI marked (IS $3017$ / $85$ ) snap action adjustable thermostat storage water heater including making connection testing etc. as required. Complete Rate Group-I | 25 Ltr.  | 15 Ltr.  | 6 Ltr.  | P & F of 4 star rated vertical storage water heater with outer casing made of M.S.sheet finished with anti-corrosive powder coating, inner tank made of pure electrolytic copper/stainless steel / SPHP, Tubular copper sheathed and Nickel plated heating element/ twin ceremic cartridge heating element, stem type thermostat and thermal cut out, Dual indicating lamps for power supply and thermostat, PUF insulation, Pressure relase valve, fusible plug etc. as required held in position with 4 no. rack bolts, duly wired with 3 core 2.5/4.0 Sqmm PVC insulated & sheathed copper conductor and 16 A/25A three pin plug top, including making inlet, outlet heavy gauge C.P./ Flexible alloy connection, testing etc. as required. Complete Rate Group-I | P & F extra down rod of 15 mm dia . ERW (Electrical resistance welded ) of 1.6mm nominal thick medium duty steel pipe including cutting, threading, drilling, fixing quarter pin etc as reqd. Complete Rate group-I | Item Description      |
| 10.00  | 10.00   | 5.00   | 5.00   | 3.00  |  | 30.00   | Quantity              |
| Each   | Each  | Each   | Each   | Each  |  | Mtr.  | Units                 |
| 144.00   | 232.00  | 7126.32  | 6026.00  | 5023.20   |  | 71.20   | Estimated Rate        |
| 1440.00  | 2320.00   | 35631.60   | 30130.00   | 15069.60  |  | 2136.00   | TOTAL AMOUNT          |
| INR One Thousand Four<br>Hundred & Forty Only  | INR Two Thousand Three<br>Hundred & Twenty Only   | INR Thirty Five Thousand<br>Six Hundred & Thirty One<br>and Paise Sixty Only | INR Thirty Thousand One<br>Hundred & Thirty Only | INR Fifteen Thousand<br>&Sixty Nine and Paise Sixty<br>Only |  | INR Two Thousand One<br>Hundred & Thirty Six Only   | TOTAL AMOUNT In Words |

|  |  |   |  |  |   |  |                                 |   |   |   |                        |  |  | S1.                      |
|--|--|---|--|--|---|--|---------------------------------|---|---|---|------------------------|--|--|--------------------------|
| P & F ISI marked pressure reducing valve for storage water heater as required. Complete Rate Group-I | P & F ISI marked C.P. adjustable type non return valve for storage water heater. Complete Rate Group-I | P & F heavy duty ISI marked C.P. vacuum release valve for Storage water heater as required. Complete Rate Group-I | P & F twin neon indicating lamp assembly of superior quality for storage water heater. Complete Rate Group-I | P & F neon indicating lamp of superior quality for storage water heater. Complete Rate Group-I | P& F bottom cover with half cover set for storage water heater as required. Complete Rate Group-I | P & F inlet socket with built in safety valve as required. Complete Rate Group-I | 15 Ltr. To 50 Ltr. Capacity SWH | upto 10 Ltr. Capacity SWH               | P & F base plate assembly with neoprene rubber gasket, inlet socket with inbuilt NRV/ PRV and drain out system and outlet socket pipe,fusible plug assembly,mounting hardwares complete etc. as required. Complete Rate Group-I | 2.0 KW                                  | 3.0 KW                 | P & F ISI marked (IS:4159) marked copper sheathed,nickle plated, mineral filled heating element including making connection testing etc as required. Complete Rate Group-I | P & F stem type snap action bipolar adjustable thermostat with built in auto thermal cut out of storage water heater including making connection testing etc. as required. Complete Rate Group-I | Item Description         |
| 10.00  | 10.00  | 10.00   | 10.00  | 10.00  | 10.00   | 10.00  | 10.00                           | 10.00                                   |   | 10.00                                   | 10.00                  |  | 10.00  | Quantity                 |
| Each   | Each   | Each  | Each   | Each   | Each  | Each   | Each                            | Each                                    |   | Each                                    | Each                   |  | Each   | Units                    |
| 1320.00  | 116.80   | 158.40  | 48.00  | 26.40  | 376.00  | 152.00   | 1000.00                         | 840.00                                  |   | 480.00                                  | 500.00                 |  | 464.00   | Estimated Rate           |
| 13200.00   | 1168.00  | 1584.00   | 480.00   | 264.00   | 3760.00   | 1520.00  | 10000.00                        | 8400.00                                 |   | 4800.00                                 | 5000.00                |  | 4640.00  | TOTAL AMOUNT             |
| INR Thirteen Thousand<br>Two Hundred Only  | INR One Thousand One<br>Hundred & Sixty Eight<br>Only  | INR One Thousand Five<br>Hundred & Eighty Four<br>Only  | INR Four Hundred & Eighty Only   | INR Two Hundred & Sixty Four Only  | INR Three Thousand Seven<br>Hundred & Sixty Only  | INR One Thousand Five<br>Hundred & Twenty Only                                   | INR Ten Thousand Only           | INR Eight Thousand Four<br>Hundred Only |   | INR Four Thousand Eight<br>Hundred Only | INR Five Thousand Only |  | INR Four Thousand Six<br>Hundred & Forty Only  | TOTAL AMOUNT<br>In Words |

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|  |  |   |   |                               |   |  |                                      |  |  |  |   |  | S1.<br>No.               |
| 8 Mfd 250 V                                      | P & F Capacitors for power factor improvement in existing fluorscent lamp fixture as required. Complete Rate group-I | copper ballast 18/36 Watts suitable for FTL | P & F Ballast for existing FTL / CFL fixture as required. Complete Rate Group 1 | 36/40 Watts                   | 18/20 Watts                               | P & F Fluorscent tube rod in existing fixtures as required, Flourscent powder coated (minimum 3 star rating) Complete Rate Group 1 | 1 X 36 Watts with EB                 | 1 X 18 Watts with EB                                     | P & F strip type fluorscent tube fitting fabricated from (CRCA sheet and finished with powder coating / stove enamelled paint) / (extruded non corrosive UV resist EP channel) complete with accessories (Low Loss Copper Choke, starter, starter seat) / Electronic Choke with terminal block duly prewired with copper conductor including making connection, testing etc. as required (without tube). Complete Rate Group 1 | P & F heavy duty C.P. connection for storage water heater for inlet and outlet of length 300-600 mm including the cost of nuts, washers etc as required. Complete Rate Group-I | Brass with C.P. finished ISI marked                     | P & F of 13 mm angle valve for storage water heater as required. Complete Rate Group-I | Item Description         |
| 80.00  |  | 50.00                                       |   | 100.00                        | 250.00                                    |  | 50.00                                | 100.00   |  | 10.00  | 10.00   |  | Quantity                 |
| Each   |  | Each  |   | Each                          | Each                                      |  | Each                                 | Each   |  | Per Set  | Each  |  | Units                    |
| 135.20   |  | 216.00                                      |   | 50.40                         | 47.20                                     |  | 301.60                               | 292.80   |  | 168.00   | 182.40  |  | Estimated Rate           |
| 10816.00   |  | 10800.00                                    |   | 5040.00                       | 11800.00                                  |  | 15080.00                             | 29280.00   |  | 1680.00  | 1824.00   |  | TOTAL AMOUNT             |
| INR Ten Thousand Eight<br>Hundred & Sixteen Only |  | INR Ten Thousand Eight<br>Hundred Only      |   | INR Five Thousand &Forty Only | INR Eleven Thousand Eight<br>Hundred Only |  | INR Fifteen Thousand<br>&Eighty Only | INR Twenty Nine<br>Thousand Two Hundred &<br>Eighty Only |  | INR One Thousand Six<br>Hundred & Eighty Only  | INR One Thousand Eight<br>Hundred & Twenty Four<br>Only |  | TOTAL AMOUNT<br>In Words |

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|--------------------------------------|--|--|--|---|--|--|---|------------------------------------|---|--------------------------|
|                                      |  |  |  |   |  |  |   |                                    |   | S1.<br>No.               |
| 4′ LED Tube shape fixture 18W        | P & F of IP20 LED batten type light fixture made from CRCA sheet steel housing suitable for moutning LED tube system (integral driver), Power Consumption of 18W / 36W 1500-3000 lumens, system lumen efficiency 80 lm/Watt output, life time of 50,000 burning hours with 70% initial lumen maintained. CCT 3000°K, 4000°K & 6000°K. Approved Make:- Philips, CG, Bajaj, Wipro, Surya, Havell's, HPL, K-Lite, Lighting Science. | 18/20 Watt                                   | 11/13 Watt                                     | P & F energy efficient / energy saving direct fit (Retrofit) composite self ballasted compact fluorscent lamp (CFL) with PF >0.85 in existing holder / fixture as required. Complete Rate Group 1 | Recess mounting, 2 X PL-18 Watt            | Recess mounting, 2 X PL-9/11 Watt                        | P & F of surface/ recess mounting CFL luminaire made from powder coated CRCA sheet with aluminium reflector assembly electrochemicaly brightened and anodized cross louvers, complete with accessories copper ballast, starter, holder, terminal block duly prewired with copper conductor including making connections, testing etc. as required (without lamp). Complete Rate Group-I | FSU                                | P & F starter for existing fluorscent lamp fixture as required. Complete Rate group-I | Item Description         |
| 100.00                               |  | 250.00                                       | 250.00   |   | 15.00                                      | 15.00  |   | 100.00                             |   | Quantity                 |
| Each                                 |  | Each   | Each   |   | Each                                       | Each   |   | Each                               |   | Units                    |
| 1800.00                              |  | 188.80                                       | 139.20   |   | 900.00                                     | 1012.80  |   | 8.80                               |   | Estimated Rate           |
| 180000.00                            |  | 47200.00                                     | 34800.00                                       |   | 13500.00                                   | 15192.00   |   | 00.088                             |   | TOTAL AMOUNT             |
| INR One Lakh Eighty<br>Thousand Only |  | INR Forty Seven Thousand<br>Two Hundred Only | INR Thirty Four Thousand<br>Eight Hundred Only |   | INR Thirteen Thousand<br>Five Hundred Only | INR Fifteen Thousand One<br>Hundred & Ninety Two<br>Only |   | INR Eight Hundred &<br>Eighty Only |   | TOTAL AMOUNT<br>In Words |

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|--|--|--|--|--------------------------|
|  |  |  |  | S1.<br>No.               |
| Recessed Mounting, 36W LED light fixture 2'x2' with acrylic / prismatic front cover. Complete Rate Group-1 | P & F of IP20 LED ceiling / recessed / suspended mounting light fixture made from CRCA sheet steel housing, high purity / transmisivity diffuser for uniform light distribution. High efficiency driver electronics having efficiency > 85% and in compliance to IEC standards (Integral with light fixture). Power Consumption of 40W / 50W / 60W ~ 3000/3300/4200 lumens, System lumen efficacy of 70 - 80 lm/Watt output suitable for 2x36WFTL / 2x36W CFL / 3x36W CFL light fixtures, life time of 50,000 burning hours with 70% initial lumens maintained. CCT 3000°K, 4000°K & 6000°K. Fixtures shall be CE compliance. Approved Make:- Philips, CG, Bajaj, Wipro, Surya, Havell's, HPL, K-Lite, Lighting Science. | High Power LED Flood Light 160W                                    | single piece powder coated pressure die cast/Extruded Aluminium housing with heat dissipation fins on housing. Toughened glass cover with suitable lens on LEDs to achieve various beam angles. Input power (including driver loss) not more than 40W/60W/ 90W/120W/160W with luminous Efficacy > 80 Lumen/W (WARM WHITE) & > 85 Lumens / w (cool white) (As per LM79). Appropriate beam angle lens 45?/60?/80?/70?x140? (High Mast) to be used as per requirement. LEDs of Cree/Nichia/Osram/Philips make is to be used at 1W/2W, CRI > 70 and CCT 2700 K - 6500K. The integral SMPS based electronic driver must have efficiency > 85%, Power factor > 0.95, THD < 20% and input Voltage range of 90-270 VAC at 50 Hz. System life of 25000 Burning Hours with 70% of initial Lumens maintained. Fixtures must be in compliance with IS/CE Standards. Approved make: Philips, Bajaj. Complete Rate Group-I | Item Description         |
| 50.00  |  | 7.00   |  | Quantity                 |
| Each   |  | Each   |  | Units                    |
| 5000.00  |  | 21120.00   |  | Estimated Rate           |
| 250000.00  |  | 147840.00  |  | TOTAL AMOUNT             |
| INR Two Lakh Fifty<br>Thousand Only  |  | INR One Lakh Forty Seven<br>Thousand Eight Hundred &<br>Forty Only |  | TOTAL AMOUNT<br>In Words |

|  |   |  |   | S1.<br>No.               |
|--|---|--|---|--------------------------|
| SITC of wall/ free standing floor mounted dust and vermin proof compartmentalised cubical panel made out of CRCA sheet , required hardware ,duly treated for derusting in 7 tank process with dephosphating and with powder coating on both side of panel in desired shade The panel having PU/ Neoprene rubber gasket of not less than 3mm thickness , separate detachable gland plate M.S. base channel ,hinged door with locking arrangement for equipment/switchgear . Thickness of sheet shall not be less than 1.6 mm up to 600 mm length / width of any compartment and be of 2.0 mm above 600 mm. Load bearing structure shall be of 2.0 mm thick sheet supported by base M.S. channel if required . Side walls and cable alley compartments having bolted type doors with / without detachable extension type structure. (only outer area on all sides shall be measured & panel to be fabricated from CPRI approved fabricator). Complete Rate Group 1 | IP - 65 Protected LED Street Light Luminaire, LED Street Light fixture 20-25 Watt, Complete Group-1 | P & F of IP 65 protected LED Street Light Luminaire on existing brackets. Fixture made of powder coated single piece pressure die cast aluminium housing with heat dissipation fins on housing with UV stablized PC/ Toughened glass cover and lens/ reflector. Input power (including driver loss) range from 20-25W/30-40W/80-90W/ 110-120W with luminous Efficacy > 80 Lumen/W (warm white) & > 85 lumen/W (cool white) (As per LM79). LEDs of Cree/Nichia/OSram/Philips make is to be used at 1W/2W per LED, CRI > 70 and CCT 2700 K - 6500K. The integral SMPS based electronic driver must have efficiency > 85%, Power factor > 0.95, THD < 20% and input Voltage range of 90-270 VAC at 50 Hz. System life of 25000 Burning Hours with 70% of initial Lumens maintained. Fixtures must be in compliance with IS/CE Standards. Approved make: Philips, Bajaj, Surya | Surface Moutning, 36W LED light fixture 2'x2' with acrylic / prismatic front cover. Complete Rate Group-1 | Item Description         |
| 80.00  | 10.00   |  | 20.00   | Quantity                 |
| mbs  | Each  |  | Each  | Units                    |
| 2201.60  | 3022.80   |  | 5000.00   | Estimated Rate           |
| 176128.00  | 30228.00  |  | 100000.00   | TOTAL AMOUNT             |
| INR One Lakh Seventy Six<br>Thousand One Hundred &<br>Twenty Eight Only  | INR Thirty Thousand Two<br>Hundred & Twenty Eight<br>Only   |  | INR One Lakh Only   | TOTAL AMOUNT<br>In Words |

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|   |   |  |   |   |   |  |   |  |   | SI.<br>No.            |
| SF of 110/220 V, LED (22.5 mm dia ) Indicating lamp with integral circuit, terminal block, including connection etc. as required. Complete Rate Group 1 | Electrolytic grade Aluminium bus bar            | Supplying and fixing of Aluminium / Copper bus bar by means of SMC / DMC type insulator, high tensile nuts and bolts spring washers in existing panel including bending , cutting in required shape and size and colour coding with heat shrinkable PVC sleeves. Complete Rate Group 1 | from 500 / 5 to 1600/5 Ratio , 15 VA , class 0.5 accuracy           | SF of Current Transformer , with all necessary support in existing panel including connection etc. as required. Complete Rate Group 1 | SF of CT linked selector switch of 10 A for Ampere meter (4 position) including making connection etc. as required. Complete Rate Group 1 | SF of selector switch of 10 A for voltmeter (4 position) including making connection etc. as required. Complete Rate Group 1 | P & F of Multy function meter with LCD/ LED display capable of measuring electrical parameters like V, I, F, PF, KW, Kva, Kvar, Kwh, Kvah, Kvarh display with 1A/5A CT input for LV/HV network, RS 485 communication port etc. complete in all respect. Complete Rate Group 1 | 6.4 mm thick   | P & F paper phenolic resin bonded laminates confirming to IS: 2036 - 1995 for boxes/ frames including making holes for switches etc, with brass screws, washers/ zinc plated nut and bolts as required. Complete Rate Group 1 | Item Description      |
|   | 20.00   |  | 24.00   |   | 12.00   | 12.00  | 8.00  | 10.00  |   | Quantity              |
|   | Kg.   |  | Each  |   | Each  | Each   | Each  | sqm  |   | Units                 |
|   | 336.00  |  | 409.60  |   | 228.80  | 182.40   | 13793.60  | 712.80   |   | Estimated Rate        |
|   | 00.0276   |  | 9830.40   |   | 2745.60   | 2188.80  | 110348.80   | 7128.00  |   | TOTAL AMOUNT          |
|   | INR Six Thousand Seven<br>Hundred & Twenty Only |  | INR Nine Thousand Eight<br>Hundred & Thirty and<br>Paise Forty Only |   | INR Two Thousand Seven<br>Hundred & Forty Five and<br>Paise Sixty Only  | INR Two Thousand One<br>Hundred & Eighty Eight<br>and Paise Eighty Only  | INR One Lakh Ten<br>Thousand Three Hundred &<br>Forty Eight and Paise<br>Eighty Only  | INR Seven Thousand One<br>Hundred & Twenty Eight<br>Only |   | TOTAL AMOUNT In Words |

|  | 1                                      |  | 1   |   | 1                                 |   |   |   |  |   |                          |
|--|--|--|---|---|-----------------------------------|---|---|---|--|---|--------------------------|
|  |  |  |   |   |                                   |   |   |   |  |   | S1.<br>No.               |
| SITC of self healing MPP/MP type shunt capacitor (banks) conforming to IS:13340-41 / IEC :831-1&2 in existing panel or parallel with load terminals , the capacitor shall be fitted with discharge resistors, pressure sensitive disconnector ( PSD ) and shall have dissipation factor less than 0.0025 at 50 Hz and total wattage loss less than 0.5 Watt per KVAR . including making connections with suitable capacity conductors/cables testing etc. as required. Complete Rate Group 1 | 50mm x 50mm x 6mm                      | P & F in position frame made out of M.S. angle (riveted or welded) finished with two coats of red oxide and enamel paint including cutting, welding, holes etc.of following sizes as required. Complete Rate Group 1 | 16 A 3 pin                                      | P & F of Industrial plug and socket conforming to IEC 60309-1/2 made out of self extinguishing engineering polymer / polyamide, nickel plated brass sleeve and pins, socket with shutter including making connection etc as reqd. Panel mounted socket. Complete Rate Group 1 | Digital type                      | SF of (0-500) V range Volt meter on existing panel , making connection by PVC insulated copper conductor with PVC sleeves / channel etc. as required. Complete Rate Group 1 | from 120 sq. mm. to 185 sq. mm.(3.5/4 core)         | SF of Tap-off boxes suitable for following size of approved design. Complete Rate Group 1 | Blue colour                                | Red/yellow/Green colour                         | Item Description         |
|  | 60.00                                  |  | 6.00  |   | 8.00                              |   | 3.00  |   | 84.00                                      | 24.00   | Quantity                 |
|  | Mtr.                                   |  | Each  |   | Each                              |   | Each  |   | Each                                       | Each  | Units                    |
|  | 250.40                                 |  | 220.00  |   | 880.00                            |   | 310.40  |   | 200.00                                     | 120.00  | Estimated Rate           |
|  | 15024.00                               |  | 1320.00   |   | 7040.00                           |   | 931.20  |   | 16800.00                                   | 2880.00   | TOTAL AMOUNT             |
|  | INR Fifteen Thousand &Twenty Four Only |  | INR One Thousand Three<br>Hundred & Twenty Only |   | INR Seven Thousand<br>&Forty Only |   | INR Nine Hundred & Thirty One and Paise Twenty Only |   | INR Sixteen Thousand<br>Eight Hundred Only | INR Two Thousand Eight<br>Hundred & Eighty Only | TOTAL AMOUNT<br>In Words |

|  |   |   |  |  |  |   | T  | <del>, ,</del>           |
|--|---|---|--|--|--|---|--|--------------------------|
|  |   |   |  |  |  |   |  | SI.<br>No.               |
| 11 to 20 KVAR  | P&F of 440 Volt 3 pole capacitor (AC 6 B) duty contactor with 3 no. early make and post break auxiliary contacts in series with quick discharge damping resistors/ reactors to limit the inrush current , conforming to IS:13947-4-1/IEC:947-4-1, Din rail mounting type including making connections, testing etc. as required. suitable for following capacity capacitor bank.Complete Rate Group 1 | 12 to 14 stage, sensitivity up to 50 milli Amp                        | SITC of microprocessor based three phase sensing power factor correction relay having following sensing capacity secondary current , self analysing auto c/k setting according to targeted power factor setting, the relay shall have digit display unit for display of real power factor, targeted power factor, lag/lead capacitor switching status, alarm output for under current, over current, insufficient compensation, indication of switching on units, auto/manual status, and shall have over load protection, no volt release , having multi parameter like KW, KVA, KVAR, metering facility as required. Complete Rate Group 1 | Digital type, Above 500 A              | Digital type, Below 500 A              | SF of CT operated direct reading type Ampere meter on existing panel , making connection by PVC insulated copper conductor with PVC sleeves / channel etc. as required. Complete Rate Group 1 | Heavy duty Three phase 440 V , 50 Hz capacitor (Bank)      | Item Description         |
| 84.00  |   | 6.00  |  | 5.00                                   | 5.00                                   |   | 1115.00  | Quantity                 |
| Each   |   | Each  |  | Each                                   | Each                                   |   | Capacitor  | Units                    |
| 1654.40  |   | 16518.40  |  | 1100.00                                | 880.00                                 |   | 436.80   | Estimated Rate           |
| 138969.60  |   | 99110.40  |  | 5500.00                                | 4400.00                                |   | 487032.00  | TOTAL AMOUNT             |
| INR One Lakh Thirty Eight<br>Thousand Nine Hundred &<br>Sixty Nine and Paise Sixty<br>Only |   | INR Ninety Nine Thousand<br>One Hundred & Ten and<br>Paise Forty Only |  | INR Five Thousand Five<br>Hundred Only | INR Four Thousand Four<br>Hundred Only |   | INR Four Lakh Eighty<br>Seven Thousand &Thirty<br>Two Only | TOTAL AMOUNT<br>In Words |

| Quoted Rate in Words | Quoted Rate in Figures | Total in Figures   | Triple pole & neutral   | P&F of removable Voltage surge protection device (surge arrester) for protection against transient over voltage (8/20 micro-seconds) and to run current waves to ground, making connection, testing etc. as required. (Imax=40 kA, Up= 1.2kV, Uc=275 volts) Complete Rate Group 1 | Four way   | P&F flush/surface type enclosure for housing MCB/Isolator with Din rail including making connections with lugs, repairs etc. as required. With sheet steel enclosure Complete Rate Group 1 | S1. Item Description No. |
|----------------------|------------------------|--|---|---|--|--|--------------------------|
|                      |                        |  | 6.00  | device (surge<br>age (8/20 micro<br>round, making<br>kA, Up= 1.2kV,   | 84.00  | g MCB/Isolator<br>ith lugs, repairs<br>lete Rate Group   | Quantity                 |
|                      | Select                 |  | Each  |   | Each   |  | Units                    |
| INR Z                |                        |  | 6897.60   |   | 252.00   |  | Estimated Rate           |
| INR Zero Only        | 00.0                   | 4683799.20   | 41385.60  |   | 21168.00   |  | TOTAL AMOUNT             |
|                      | INR Zero Only          | INR Forty Six Lakh Eighty Three Thousand Seven Hundred & Ninety Nine and Paise Twenty Only | INR Forty One Thousand<br>Three Hundred & Eighty<br>Five and Paise Sixty Only |   | INR Twenty One Thousand<br>One Hundred & Sixty Eight<br>Only |  | TOTAL AMOUNT In Words    |

Item Rate BoQ

Tender Inviting Authority: JAIPUR DEVELOPMENT AUTHORITY, JAIPUR.

Name of Work: Annual Repair and maintenance contract of Air Conditioners, Fans, Coolers, Water Coolers & Air Cooling Plants for 1 Year of JDA Campus Building, JDA, Jaipur.

| Contract N       | Contract No: 01/2018-19 (I)  |   |  |   |                           |  |
|------------------|--|---|--|---|---------------------------|--|
| Bidder<br>Name : |  |   |  |   |                           |  |
| (This B          | <u>PRICE SCHEDULE</u><br>(This BOQ template must not be modified/replaced by the bidder and the same should be uploaded after filling the relevent columns, else the bidder is liable to be rejected for this<br>tender. Bidders are allowed to enter the Bidder Name and Values only) | PRICE<br>he same should<br>re allowed to en | PRICE SCHEDULE should be uploaded d to enter the Bidde | $\frac{PRICE\ SCHEDULE}{the\ bidder\ and\ the\ same\ should\ be\ uploaded\ after\ filling\ the\ relevent\ c}{tender.\ Bidders\ are\ allowed\ to\ enter\ the\ Bidder\ Name\ and\ Values\ only\ )}$ | vent columns, else the bi | dder is liable to be rejected for this |
| SI.<br>No.       | Item Description   | Quantity                                    | Units  | BASIC RATE In Figures To be entered by the Bidder Rs. P   | TOTAL AMOUNT              | TOTAL AMOUNT<br>In Words               |
|                  | PART-B (Non BSR items Only): H-Schedule  |   |  |   |                           |  |
|                  | Cleaning of dust and oil scale deposits outside the body of transformer with detergent and water. Tightening all nut and   |   |  |   |                           |  |
|                  | bolts, Tightening of bushing rod from outside, Replacement of  |   |  |   |                           |  |
|                  | jumpers and fixing connections, Checking and maintenance of  |   |  |   |                           |  |
|                  | breather and explosion, Making of oil level with tested transformer oil.   |   |  |   |                           |  |
|                  | Above 100 KVA transformer up to 315 KVA  | 12.00                                       | Each   |   | 0.00                      | INR Zero Only                          |
|                  | Above 315 KVA transformer up to 630 KVA  | 8.00  | Each   |   | 0.00                      | INR Zero Only                          |
|                  | Above 630 KVA  | 4.00  | Each   |   | 0.00                      | INR Zero Only                          |
|                  | Providing and replacement of damaged LT side bushing rod made of brass on the various size of distribution transformer as  |   |  |   |                           |  |
|                  | under:   |   |  |   |                           |  |
|                  | 200 to 315 KVA 20mm.   | 18.00                                       | Each   |   | 0.00                      | INR Zero Only                          |
|                  | Above 315 KVA 30mm.  | 18.00                                       | Each   |   | 0.00                      | INR Zero Only                          |
|                  | Providing and replacement of damaged HT side bushing rod made of brass on the various size of distribution transformer as  |   |  |   |                           |  |
|                  | 25 to 750/900 KVA  | 36.00                                       | Each   |   | 0.00                      | INR Zero Only                          |

|  |  |               |               |        |  |      |               |               |               |               |                       |                                  |   |                   |        |   |   |               |               |                       |   |   |                                      |  |                       |                                |  |                                    | 7 ~   |
|--|--|---------------|---------------|--------|--|------|---------------|---------------|---------------|---------------|-----------------------|----------------------------------|---|-------------------|--------|---|---|---------------|---------------|-----------------------|---|---|--------------------------------------|--|-----------------------|--------------------------------|--|------------------------------------|---|
| 0 (0 (0  |  |               |               | -1 ~   |  |      | (1)           |               | ()            |               | _                     |                                  | J   | 1                 |        |   | [   | ]             |               |                       |   | J   |                                      |  |                       |                                |  |                                    | No.   |
| suitable bend to connect on the LT side of the transformer and should have at least 2 Nos. of hole to connect 02 nos. of LT cable. | Providing and fixing of "L" type connectors made of copper flat 36.000 219.85 Each 7,914.60 (size 50x6) having a size 9" | 1"            | 1/4"          | under: | gun metal on the various size of distribution transformer as | ⊇. □ | 500 / 630 KVA | 750/900 KVA   | 315 KVA       | 250 KVA       | transformer as under: | l cork gasket on the various siz | Providing and replacement of damaged top cover tank | More than 160 KVA | under: | various size of distribution transformer, if not available as | Providing and fixing silica gel breather with coupling on the | LT Side       | HT Side       | transformer as under: | washer on bushing on the various size of distribution | Providing and replacement of damaged rubberizes cork gasket | 25 to 750 KVA/900 KVA 11 KV 250 Amp. | Providing and replacement of damaged HT side porcelain bushing on the various size of distribution transformer as under: | KVA 1.1 KV 1000 Amps. | 200 to 315 KVA 1.1 KV 630 Amp. | bushing on the various size of distribution transformer as | and manifestant of damaged IT side | Item Description  |
| 36.00  |  | 12.00         | 12.00         |        |  |      | 6.00          | 3.00          | 6.00          | 3.00          |                       |                                  |   | 12.00             |        |   |   | 36.00         | 36.00         |                       |   |   | 36.00                                |  | 18.00                 | 18.00                          |  |                                    | Quantity  |
| Each   |  | Each          | Each          |        |  |      | Set           | Set           | Set           | Set           |                       |                                  |   | Each              |        |   |   | Set           | Set           |                       |   |   | Each                                 |  | Each                  | Each                           |  |                                    | Units   |
|  |  |               |               |        |  |      |               |               |               |               |                       |                                  |   |                   |        |   |   |               |               |                       |   |   |                                      |  |                       |                                |  |                                    | BASIC RATE In Figures To be entered by the Bidder Rs. P |
| 0.00   |  | 0.00          | 0.00          |        |  |      | 0.00          | 0.00          | 0.00          | 0.00          |                       |                                  |   | 0.00              |        |   |   | 0.00          | 0.00          |                       |   |   | 0.00                                 |  | 0.00                  | 0.00                           |  |                                    | TOTAL AMOUNT  |
| INR Zero Only  |  | INR Zero Only | INR Zero Only |        |  | ,    | INR Zero Only | INR Zero Only | INR Zero Only | INR Zero Only |                       |                                  |   | INR Zero Only     |        |   |   | INR Zero Only | INR Zero Only |                       |   |   | INR Zero Only                        |  | INR Zero Only         | INR Zero Only                  |  |                                    | TOTAL AMOUNT<br>In Words                                |

| Quoted Rate in Words | Total in Figures | 6               | 1.1            | 2.             | Ų              | 0                           | ir   | C  | fé  | Si   | Ω.   | ii   | <u></u>   | A   | R   | R  | R  | F.                      | sl  | *   | tı          | P  | N <sub>o</sub> .                          | <b>S1.</b>       |
|----------------------|------------------|-----------------|----------------|----------------|----------------|-----------------------------|--|--|---|--|--|--|---|---|---|--|--|-------------------------|---|---|-------------|--|---|------------------|
| in Words             | res              | 62.5 KVA DG Set | 125 KVA DG Set | 250 KVA DG Set | 500 KVA DG Set | option. (Including 18% GST) | in Annexure-A and as per manufactures gude line service book | Complete as required and as per terms & conditions mentioned | failure, POL (Actual consumption of POL will be paid) | smooth functioning of D.G. Set without interruption on power | cleaning, checking & replacement of defective parts for safe & | intermediate wiring between D.G. Set & AMF Panel including | Greaves cotton engine, Kirlosker make alternator, AMF Panel & | All in all maintenace & Service of D.G. Set comprising of | Refilling of 10Kg Chemical Powder Type Fire Extinguishers | Refilling of 4.5 Kg CO2 Gas Type Fire Extinguisher | Refilling of 5 Kg. ABC Dry Powder Type Fire Extinguisher | Fresh Oil as per IS:335 | should not be below the core of the transformer). | where the oil values are within permissible limits (oil level | transformer | Providing and filling of transformer oil top up in the |   | Item Description |
| INR Zero Only        |                  | 12.00           | 12.00          | 36.00          | 12.00          |                             |  |  |   |  |  |  |   |   | 45.00   | 75.00  | 150.00   | 2500.00                 |   |   |             |  |   | Quantity         |
|                      |                  | Per Month       | Per Month      | Per Month      | Per Month      |                             |  |  |   |  |  |  |   |   | Nos.  | Nos.   | Nos.   | Per litre               |   |   |             |  |   | Units            |
|                      |                  |                 |                |                |                |                             |  |  |   |  |  |  |   |   |   |  |  |                         |   |   |             |  | Figures To be entered by the Bidder Rs. P | BASIC RATE In    |
|                      | 0.00             | 0.00            | 0.00           | 0.00           | 0.00           |                             |  |  |   |  |  |  |   |   | 0.00  | 0.00   | 0.00   | 0.00                    |   |   |             |  |   | TOTAL AMOUNT     |
|                      | INR Zero Only    | INR Zero Only   | INR Zero Only  | INR Zero Only  | INR Zero Only  |                             |  |  |   |  |  |  |   |   | INR Zero Only   | INR Zero Only                                      | INR Zero Only  | INR Zero Only           |   |   |             |  | In Words                                  | TOTAL AMOUNT     |